

# upland news

UPLAND • CALIFORNIA

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## Neighborhood Watch cutting burglary rates

By IAN FALLIS  
Staff Writer

Theory says that Neighborhood Watch cuts crime.

West Valley crime prevention officers say the theory is true, and they have a plunge in crime statistics to prove it.

And, they say, with the number of new Neighborhood Watch programs created in 1982, the crime statistics should continue to dive.

"We're showing about 32 percent reduction in our burglary rate," said Dick Noville, Upland crime prevention officer. "We feel it had to do with (Neighborhood Watch). Last year, we had a 35 percent increase."

The city has had Neighborhood Watch programs since 1976, Noville said, but "this is the first year we've had a full-time crime prevention officer."

"In January of this year, we went full-bore," and more than doubled the number of Neighborhood Watch programs in Upland, adding 130 to the 82 accumulated over the previous six years.

"I would say we have almost half the city involved in Neighborhood Watch," he said.

"Literally overnight, it went from nothing to full-steam ahead," said Mike Warren, Ontario crime prevention officer.

"Ideally, we want the whole city involved," he said. But only about 10 percent of the city is covered by Neighborhood Watch.

In Rancho Cucamonga, Richard Van Der Wyk keeps track of the effect of Neighborhood Watch on a map.

"We keep a map of the city, and we put every residential burglary on the map. On the same map, we have outlined each group that has Neighborhood Watch," he said.

"Last year, we really grew. A lot of areas didn't come in until they had five or six burglaries. Usually after they are formed, they have very few burglaries."

Because of their growth spurt this year, going from 26 Neighborhood Watch groups to 115, "next year we'll see how really effective it is."

One in every five Rancho Cucamonga homes is in a Neighborhood Watch program, he said.



Tom Tondes/The Daily Report

### The eyes have it — police say watchful eyes are a great tool for fighting crime.

In the unincorporated areas of the West Valley, Crime Prevention Officer Jim Taylor keeps a map of his own.

"I keep a pin map, and I plot the areas with Neighborhood Watch and keep track of them, and I keep track of grand theft and burglary," he said.

The crime rate went down last year and it has stayed there, he said.

"Once a block has had a program, has done the things they are taught to do, once the signs are displayed and the criminals know (it is a Neighborhood Watch area), it drops the chance of burglary 80 percent," he said.

Out of 43 Neighborhood Watch programs, only three have had such crimes. In the other 90 percent of the unincorporated areas, the number is "tremendously higher," he said.

"I've got 90 percent still to teach," he said.

"I teach them how to make their home more resistant to burglary, how to make their home look like someone is home when they are away, give them security tips, tell them where are safe places to keep valuables," Taylor said.

Warren said he breaks the program into two areas.

"The first step is home security. If a home is difficult to get into, it's not going to be picked. For every 10 homes that are secured, one is wide open — those are FBI statistics," Warren said.

"The second point is the education of the neighborhood, getting to know the neighbors, so if they see something out of the ordinary they take an interest," he said.

All agreed that, with all the time they spend on

educating new Neighborhood Watch groups, they sometimes have little time to spend on the established groups.

But they said that causes few problems.

Sometimes, Warren said, "the interest will slip." The group initiates the program because they have a problem, he said.

"When the problems stop, they relax." That can allow the problems back in. He said he did not want whole neighborhoods to live in a climate of fear — one of the things he says the programs help eliminate, "but a little fear will breed a lot of caution."

And, he added, "Most of our older programs are still in effect, and doing well. The interest starts lagging, just until they have a problem."

Noville said Upland uses newsletters and monthly meetings to keep everyone in touch.

"If you don't have an active neighborhood watch," Noville cautioned, "that's going to get around and you're going to have burglaries anyway."

Rancho Cucamonga also uses monthly meetings, Van Der Wyk said. He agreed that, "you may find some loss of interest, but we're working very hard to not allow that."

"We are getting programs together that are going to be available to Neighborhood Watch groups. The programs are an incentive — we'll cater to the Neighborhood Watch groups first," Van Der Wyk said.

Another problem is that residents of high crime areas are often reluctant to form Neighborhood Watch programs.

"In our highest crime area, where 35 percent of our crimes occur, there are not as many Neighborhood Watches," said Noville. "The majority of our Neighborhood Watches are north of Foothill Boulevard."

"For years, officers and people in this position tried to organize" people who live in high-crime areas, Warren said.

"The houses are barred, the windows are barred, the doors are barred — these people live in radical fear. We try to teach them, you don't have to live like that. It's taken time, but it's not an immovable problem."

"There's still some apprehension," he said, that having a neighborhood watch will bring retribution from criminals. "But it's a situation where, the more people know (you have Neighborhood Watch), the better off you are."

"You always find some neighborhoods are more prone to crime than others," Van Der Wyk said.

## Upland motorists braking for new traffic signals

By ANDREA ADELSON  
Staff Writer

Motorists will have to break for two more Upland traffic lights when two signals go into operation this week.

A signal at Sherman Way and Eighth Street began stopping drivers traveling east of Mountain Avenue today. Another at San Antonio Avenue and 16th Street is scheduled to begin controlling the heavily travelled intersection by Thursday, city traffic engineer Peter Liu said.

The \$40,000-signals equipped with car-sensitive detectors were mostly paid for by state or federal safety grants.

The 16th Street intersection — now controlled by a four-way stop — is criss-crossed by about 18,000 cars daily, Liu said. Students of a neighboring junior high and elementary school use the crossing's foot-paths.

It has been the site of several traffic accidents. Ironically, the most recent one three months ago involved the minor injury of a traffic crossing guard, paid by

the city to patrol the intersection.

The Eighth Street light will benefit Citrus School's 367 students and those playing in a nearby park, Liu said. Nothing now controls the crosswalk.

"The street is wide, and difficult for school kids to make a good judgement when they cross the street," he said.

In the next five years, 15 more signals are planned for installation, in addition to the 40 now working in the 18-square mile city, Liu said.

# Christmas House negotiations stalled by delay in appraisals

By JIM MARXEN  
Staff Writer

Still waiting for appraisals, a group of county and city officials will receive a time extension to negotiate the sale of Rancho Cucamonga's Christmas House.

The 78-year-old house was scheduled to be sold today in San Bernardino Superior Court.

Attorneys representing John and Cecilia Morrison, owners of the home, were expected to ask a Superior Court judge for more time.

"We expect to ask that it be continued for a very short period of time," said John Morrison's attorney, Joseph Johnston. He figured a sale could take place within 10 days but there was some speculation the sale would be delayed by as much as three weeks.

The county is still awaiting a set of appraisals on the property which fronts Archibald Avenue just north of Sixth Street.

John Giblin, an analyst for the County Administrative Office, said the county's hands are tied from doing anything until the appraisals come in.

The county has, however, informed the Morrisons that it is interested in purchasing the property, he said. However, there have been no negotiations.

While county supervisors have not formally agreed to purchase the home, they voted in December to seek appraisals — the first step in the acquisition process.

Two county supervisors have joined a loose-knit coalition of Ontario and Rancho Cucamonga councilmen and businessmen to purchase the home, move it to Cucamonga-Guasti Regional Park and transform it into a cultural center.

Ted Dutton, an Ontario businessman, said he has requested the appraisals for the county but has received nothing back yet.

Another member of the coalition, Rancho Cucamonga Councilman Chuck Buquet, said he expects the documents to come in any time.

"I anticipated we would already have them back by now," Buquet said.

The group hopes to get two or three appraisals, he added.

One appraisal has already been completed. Prior to the house being put up for sale last year, an appraisal of \$325,000 was received.

The Morrison's asked for a minimum bid of \$200,000 on the home when it was put up for auction in November.

Although there were reportedly no bids on the house at that time, Johnston says there is interest in

the home from "private groups".

A group of Rancho Cucamonga businessmen once expressed interest in purchasing the home and moving it to Etiwanda. That idea has reportedly been dropped in favor of a plan to utilize the home at its present location for service clubs.

John Mikels, the city's mayor, said he recently led a group of potential buyers through the 5,000-square-foot home.

Mikels is one of the more vocal proponents of keeping the Christmas House in Rancho Cucamonga and not moving it to the regional park.

He did not reveal the names of those individuals interested in purchasing the home.

Johnston added the Morrisons have a "strong" desire to sell to the county but pointed out that the couple does not want to end up giving the property up for less than a fair price.

But county supervisors Cal McElwain and Robert Townsend feel the property is worth less than the bidding price.

Buquet was also critical of last year's appraisal.

"That's a little high," he said of the \$325,000. "I anticipate (our appraisals will be) lower than \$200,000."

## County returning to old planning method

By DON GREEN  
Staff Writer

SAN BERNARDINO — After just six months with the four-tiered approach to planning review, the county Board of Supervisors took the first step Monday back to a single, countywide planning commission.

The request for the county to return to its previous method of planning came from desert Supervisor John Joyner. The board supported Joyner's motion for county staff to present a draft ordinance to supervisors on Jan. 24.

When put into place in mid-1982, the four-tiered planning commission structure was aimed at bringing planning closer to the people. Joyner's predecessor — former Supervisors Robert Older, who was recalled by voters in the mountain-desert 1st District in November — pushed the proposal through.

Joyner said the goals of the new structure are not being achieved in practice. The Mountain-Desert Planning Commission schedules hearings on a three-month basis, forcing applicants with minor items to undergo a long wait, he said.

The revolving meeting locations of this commission have not worked out either, he said. Joyner cited the distance someone had to travel from Apple Valley to Twentynine Palms for a hearing as one example.

He said his proposed return to the single commission meeting regularly only in San Bernardino would save money. Major items before the Mountain-Desert Planning Commission are being considered in San Bernardino anyway, he said.

Under last year's revision, the planning commission was broken into four parts: the Countywide Planning Commission, Mountain-Desert Planning Commission, Valley Planning Commission (whose review includes projects in unincorporated areas of the West Valley) and a technical subcommittee.

The overall commission has 13 members. Six members, plus the chairman who serves on both, sit on each of the regional commission. Five members serve on the technical subcommittee.

Joyner said he was striving for a more centralized commission and added that the board should consider cutting the commission membership back down to nine. He did not specify how that should be achieved.

For Older, the reversion to the old planning system would be another major initiative by the former supervisor overturned by the board since his departure. The board this year went back to a schedule of meeting regularly once a week.

## Data Design projects record sales for year

Thomas C. Beiseker, president and chief executive officer of Data-Design Laboratories in Rancho Cucamonga, has said that "although the recession and the proverbial Mr. Murphy of Murphy's Law have taken their toll, Data-Design continues to project record sales and net income for the fiscal

## Birth reports

ANDERSON — A son, Shane Eugene, born Nov. 9 to Mr. and Mrs. Sherman Anderson, 1228 D St., Ontario.

AGUILAR — A daughter, Candice Martin, born Nov. 10 to Mr. and Mrs. Leo Aguilar, 209 Miramar, Claremont.

BLANPIED — A son, Daniel Joseph, born Nov. 9 to Mr. and Mrs. Stephen Blanped, 1484 Dieg Way, Upland.

MARTIN — A son, Gene Franklin, born Nov. 10 to Mr. and Mrs. Dwight Martin, 7583 Archibald, Cucamonga.

AGUIRRE — A daughter, Jamelia Olivia, born Nov. 11 to Mr. and Mrs. Victor Aguirre, 476 Wind Drive, Upland.

ABERLE — A daughter, Amber Renee, born Nov. 11 to Mr. and Mrs. Daniel Aberle, 17076 Baseline, Fontana.

ELMORE — A son, Peter Anthony Jr., born Nov. 11 to Mr. and Mrs. Peter Elmore, 1352 Fifth St., Ontario.

YORGASON — A daughter, Jennifer Jeanne, born Nov. 17 to Mr. and Mrs. Andrew Yorgason, 4465 Bonnie Brae, Montclair.

WALLISCH — A daughter, Alison Kathryn, born Nov. 17 to Mr. and Mrs. David Wallisch, 1401 College Ave., Claremont.

BUZZINOTTI — A daughter, Emily Ann, born Nov. 17 to Mr. and Mrs. John Buzzinotti, 9310 Ramona, Montclair.

GRASMAN — A son, Stephen Timothy, born Nov. 17 to Mr. and Mrs. Dennis Grasman, 3892 Chino Ave., Chino.

WILLIAMS — A daughter, Melissa Ann, born Nov. 18 to Theresa Williams and Robert Arnold Jr., 748 Holt Blvd., Ontario.

HUYNH — A daughter, Diana, born Nov. 18 to Mr. and Mrs. Be Huynh, 9394 Ramona St., Montclair.

VANDER DUSSEN — A son, Sybrand John, born Nov. 20 to Mr. and Mrs. Randy Vander Dussen, 8939 Chino Ave., Ontario.

LA TOUR — A daughter, Marisa Anjelica, born Nov. 23 to Mr. and Mrs. Roger La Tour, 10048 Del Mar, Montclair.

HAGER — A son, Steven Alexander, born Nov. 23 to Mr. and Mrs. Gregory Hager, 780 Sycamore, Upland.

MOORE — A daughter, Denise Marie, born Nov. 25 to Mr. and Mrs. Marvin Moore, 2843 Harbour Town Trail, Ontario.

GUISTI — A son, Joseph, born Nov. 25 to Mr. and Mrs. Michael Guisti, 1115 Ralston, Ontario.

GOG — A son, Kevin Daniel, born Nov. 26 to Mr. and Mrs. Gerald Ogg, 10190 Tudor Ave., Montclair.

DUTTON — A daughter, Kara Ann, born Nov. 26 to Mr. and Mrs. Robert Dutton, 10155 Magnolia, Rancho Cucamonga.

FITZSIMMONS — A son, Thomas Christopher, born Nov. 26 to Mr. and Mrs. Thomas Fitzsimmons, 3828 Francis, Chino.

year ending June 30, 1983."

Power outages during recent storms added to a series of unlikely events which will result in lower first-half earnings.

Beiseker said, "As of today, our projections indicate that net income for the first six months will be off 18-20 percent. However, based on current backlog and an ongoing cost-reduction program throughout our division and subsidiaries, we project record sales and profits for the last six months and for the full fiscal year."

Data-Design Laboratories is engaged in high technology businesses, providing engineering services and engineered products to the defense, communications, electronics, power conditioning and life support industries.

## MONTCLAIR TRIBUNE RANCHO CUCAMONGA TIMES UPLAND NEWS

Donald W. Reynolds, Publisher

General Mgr. .... James Holmes

Editor ..... George L. Collier

Managing Editor ..... Douglas S. Arnold

Circulation Supervisor ..... Sharri Mathews

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**LADIES' SEPARATES  
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Jackets, tops, skirts and proportioned length pants. 8-18; S-M-L-XL. Originally \$20.00 to \$44.00

**12<sup>99</sup> to 29<sup>99</sup>**

**BOY'S 4 TO 7  
ASS'T. JEANS**

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\$12.00 to \$16.00 Values

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**37<sup>99</sup>**

**ASS'T QUILTED  
BEDSPREADS**

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January 13, 1983

**Public Notice****NOTICE OF DEATH OF LAUNA MAE FLEMING AND OF PETITION TO ADMINISTER ESTATE CASE NO. PW-4225**

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may be otherwise interested in the will or estate of LAUNA MAE FLEMING.

A petition has been filed by JAMES E. FLEMING in the Superior Court of San Bernardino County requesting that JAMES E. FLEMING be appointed as personal representative to administer the estate of the decedent.

The petition requests authority to administer the estate under the Independent Administration of Estates Act.

A hearing on the petition will be held on: January 17, 1983 at 8:30 A.M. in Dept.: 5 located at 1540 North Mountain Avenue, Ontario, California 91762.

**IF YOU OBJECT** to the granting of the petition, you should either appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

**IF YOU ARE A CREDITOR** or a contingent creditor of the deceased, you must file your claim with the court or present it to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in section 700 of the California Probate Code. The time for filing claims will not expire prior to four months from the date of the hearing noticed above.

**YOU MAY EXAMINE THE file** kept by the court. If you are a person interested in the estate, you may file a request with the court to receive special notice of the filing of the inventory of estate assets and of the petitions, accounts and reports described in section 1200.5 of the California Probate Code.

Attorney for petitioner: STEVEN J. BREWER, 840 N. Birch St., Santa Ana, Calif. 92706.  
/s/ STEVEN J. BREWER  
Attorney for petitioner

Published: January 6, 13, 20, 1983  
Upland News (DC28893)

**NOTICE OF TRUSTEE'S SALE**  
T.S. No. 821395  
**YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 11-14-79. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.**

On February 3, 1983, at 9:00 A.M., TICOR TITLE INSURANCE COMPANY OF CALIFORNIA, formerly Title Insurance and Trust Company, as duly appointed Trustee under and pursuant to Deed of Trust recorded November 27, 1979, as inst. No. 193, in book #821, page 332, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the front entrance of the TICOR Title Insurance Company of California building, formerly Title Insurance and Trust Company building, at 340 Fourth Street, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

**EXHIBIT "A"**  
That portion of Lot 3, Block 22 of Monte Vista Tract, in the County of San Bernardino, State of California, as per map recorded in Book 11, Page 34 of Maps, in the office of the County Recorder of said County, described as follows:

Commencing at the Northeast corner of said Lot 3; thence West along the North line of said Lot 3, 165 feet to the true point of beginning; thence South parallel to the East line of said lot, 299.18 feet; thence South 89 degrees 05 minutes 42 seconds West, 165 feet more or less to a point 330 feet West of the East line of said lot; thence North parallel to the East line of said lot, 299.70 feet more or less, to the North line of said lot; thence East along the North line of said lot, 165 feet to the true point of beginning.

No street address or other common designation has been furnished to the Trustee; you may obtain directions to the property by submitting a written request within 10 days from the first publication of this notice to: Inland Urology Medical Group, Inc. Employee Benefit Plan Trust, c/o Young, Henrie, Humphries & Mason, Home Savings & Loan Building, 100 Pomona Mall West, Pomona, California 91766. Attn: Berry S. Mason.

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The undersigned Trustee disclaims any liability for any in-

**Public Notice Cont.**

correctness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the unpaid balance of the note(s) secured by said Deed of Trust, to-wit: \$17,645.16, including as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Trustee or party conducting sale

**TICOR TITLE INSURANCE COMPANY OF CALIFORNIA, formerly TITLE INSURANCE AND TRUST COMPANY**  
340 Fourth Street  
San Bernardino, CA 92403  
(714) 885-9975

Dated: December 30, 1982.

**TICOR TITLE INSURANCE COMPANY OF CALIFORNIA, formerly**  
**TITLE INSURANCE AND TRUST COMPANY**  
as said Trustee  
By: MARION JEHUE  
Authorized Signature

Published: January 13, 20, 27, 1983  
Montclair Tribune (DC29935)

**NOTICE OF TRUSTEE'S SALE**  
NOTICE IS HEREBY GIVEN that the real property situated in the County of San Bernardino, State of California, known as vacant land, directions to the property may be obtained pursuant to a written request submitted to the beneficiary c/o Edward A. Hopson (address and phone no. below) within 10 days of the first publication of this notice, and described as: Parcel 1 of Parcel Map #2431, as per plat recorded in Book 22 of Parcel Maps, Page 56, records of said county; EXCEPT therefrom the East 25.00 feet of the North 297.6 feet thereof, will be sold at public auction at the main parking lot entrance to the 6th St. Center, 1131 W. 6th St., Ontario on February 3, 1983 at 9:00 a.m., to the highest bidder for cash in lawful currency of the United States. The unpaid balance of the obligation secured by the trust property, together with estimated costs, expenses and advances at the time of execution of this Notice of Sale is \$144,087.93.

The sale will be made without covenant or warranty regarding title, possession or encumbrances, to satisfy the obligation secured by and under the power of sale conferred under that certain deed of trust executed by EDWARD W. FARRELL and LOUISE M. FARRELL, husband and wife as joint tenants, as trustee, to SHOSHONE SERVICE CORPORATION, a California corporation, as trustee, for the benefit and security of DOUGLAS R. MARR as beneficiary, dated 9-19-78, and recorded as Doc. #558 in Book 9525, Pg. 935, Official Records of San Bernardino County, California on September 26, 1978.

The undersigned trustee was appointed and substituted as trustee under the deed of trust by an instrument dated October 22, 1982, and recorded on November 1, 1982, as Document No. 82-218181, Official Records of San Bernardino County, California and executed by DOUGLAS R. MARR under the provision of the deed of trust.

Notice of Default and Election to Sell the described real property under the deed of trust was recorded as Document No. 82-201315, Official Records of San Bernardino County, California on 10-8-82.

**YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 9-19-82. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.**

DATED: 1-10-83.  
/s/ EDWARD A.  
HOPSON  
1131 W. Sixth Street  
Suite 300  
Ontario, CA 91762-0555  
(714) 983-9975

State of California )  
County of San Bernardino ) ss

On this the 10th day of January, 1983, before me, Alice R. Cadorette, the undersigned Notary Public, personally appeared EDWARD A. HOPSON, personally known to me to be the person whose name is subscribed to the within instrument, and acknowledged that he executed it.

WITNESS my hand and official seal

/s/ ALICE R. CADORETTE  
(OFFICIAL SEAL)

Published: January 13, 20, 27, 1983  
Rancho Cucamonga Times (DC316)

**Public Notice****NOTICE OF TRUSTEE'S SALE**  
T.S. No. M-449

**YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED** July 23, 1981. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On January 26, 1983, at 9:00 A.M., ROBERT E. WEISS, Attorney at Law, as duly appointed Trustee under and pursuant to Deed of Trust made by FRANCISCO A. OLIVA AND MARIA R. OLIVA, husband and wife, and STEVEN MALACARA, JR. AND LYDIA MALACARA, husband and wife, given to secure an indebtedness in favor of MIGUEL R. TORRES, an unmarried man, now owned and held by RICHARD E. DONOVAN, recorded July 29, 1981, as inst. No. 81-166841 of Official Records in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at County Building (6th Street Entrance) 1050 West Sixth Street, Ontario, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 20, Tract 5017, as per plat recorded in Book 65, Pages 4 and 5, in the Office of the County Recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 7810 Jadeite, Rancho Cucamonga, California.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured

Lot 20, Tract 5017, as per plat recorded in Book 65, Pages 4 and 5, in the Office of the County Recorder of said County.

This business is conducted by an individual.

/s/HAROLD M. TINBERG

This statement was filed with the County Clerk of San Bernardino County on Dec. 9, 1982

File No. FBN 52542

EXPIRES Dec. 31, 1987

Published: December 23, 30, 1982;

January 6, 13, 1983

Upland News

F10736 (DC27913)

**NOTICES OF PUBLIC HEARINGS**

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold public hearings on Thursday, January 27, 1983, at 6:00 p.m., in the Council Chambers of the Upland City Hall, 460 N. Euclid Avenue, Upland, California 91786, to consider the following items:

**GENERAL PLAN AMENDMENT NO. GPA-78(II) AND ENVIRONMENTAL ASSESSMENT PUBLIC PROJECT REPORT NO. EAPPR-126** to consider an amendment to the Land Use Element of the General Plan involving alternative Land-Use Designations of Highway Commercial and Low-Density Residential (4-6 Fam./NRA) on property legally described as follows:

More generally described as a rectangularly shaped area of about 6.3 acres, having frontages of about 295 ft. on the South side of Arrow Highway, about 868 ft. on the West side of Drake Ave., about 314 ft. on the North side of North Huntington Drive, and about 299 ft. on the East side of Central Avenue; and CONJUNCTIVELY,

**ZONE CHANGE NO. ZC-82-05/EAPPR-126** from the "CH" (Highway Commercial) and "RS-7.5" (Single Family Residential - 7,500 sq. ft. min. lot area/DU) Zones to the "CH-(S)" (Highway Commercial-Supplemental Use) Zone, on the following described property:

More generally described as an irregularly shaped area of approximately 2.3 acres, located at the Southeast corner of Central Avenue and Arrow Highway, having frontages of about 165 ft. on the South side of Arrow Highway and about 644 ft. on the East side of Central Avenue.

**ENVIRONMENTAL ASSESSMENT:** A NEGATIVE DECLARATION (1) is recommended to be issued for this project (Ref.: EAPPR-126).

**GENERAL PLAN AMENDMENT NO. GPA-78(II) AND ENVIRONMENTAL ASSESSMENT PUBLIC PROJECT REPORT NO. EAPPR-125** to consider an amendment changing the Land-Use Designation from Low-Density Residential (0-3 Fam/NRA) to Existing Reservoir; and, CONJUNCTIVELY,

**ZONE CHANGE NO. ZC-82-06/EAPPR-125** from the RS-15 (Single Family Residential - 15,000 sq. ft. min. lot area/DU) Zone to the SP (Special Land Use) Zone, on property described as follows:

More generally described as a rectangularly shaped area of about 2.6 acres, having a frontage of about 180 ft. on the South side of 22nd Street and a maximum depth of about 627 ft.; its East property line being located about 2118 ft. West of the Centerline of Mountain Avenue.

**ENVIRONMENTAL ASSESSMENT:** The Environmental Review Board (ERB) has recommended that a NEGATIVE DECLARATION (1) be issued for this project (EAPPR-125).

**GENERAL PLAN AMENDMENT NO. GPA-78(III) AND ENVIRONMENTAL ASSESSMENT PUBLIC PROJECT REPORT NO. EAPPR-127** to consider an amendment to the Land Use Element of the General Plan, changing the Land Use Designation from the Light Industrial to the Commercial General and Medium Density Residential (7-20 Fam/NRA); and, CONJUNCTIVELY,

**ZONE CHANGE NO. ZC-82-07/EAPPR-127** to consider a change of zone from the "ML" (Light Industrial) Zone to the "(CGIS)" (General Commercial-Supplemental Use) and the "(RM-2.0'S)" (Medium Density Residential - 2,000 sq. ft. min. lot area/DU) Supplemental Use) Zones, all on the following described property:

**PART A: FROM "ML" TO "(CGIS)"**

A rectangularly shaped area of about 1.7 acres, having a frontage on the South side of Ninth Street of about 208 ft., with a maximum depth of about 355 ft.; the West property line being located about 165 ft. East of the Centerline of Thirteenth Avenue (1332, 1336, 1344 and 1346 East Ninth Street).

**PART B: FROM "ML" TO "(RM-2.0'S)"**

An irregularly shaped area of about 3.34 acres in which its Northernly line abuts the Southerly line of Part A, described above, and in which its West line is 165 ft. East of the Centerline of Thirteenth Avenue; its South line abuts the AT&SF Railroad, and its most Easterly line is 1061.25 ft. West of the Centerline of Grove Avenue (1337 Bowen Street).

**ENVIRONMENTAL ASSESSMENT:** The Environmental Review Board (ERB) has recommended that a CONDITIONAL NEGATIVE DECLARATION (1) be issued in conjunction with this project (Ref.: EAPPR-127).

**CONDITIONAL USE PERMIT NO. CUP-82-06/EAR EXEMPT** to consider a request for a Conditional Use Permit to allow the establishment of an HAND-OPERATED CAR WASH, WITH INCIDENTAL SALE OF AUTOMOTIVE MOTOR FUELS, in a "CH" (Highway Commercial) Zone, on property described as:

More generally described as 325 E. Foothill Blvd.: A rectangularly shaped area of approximately 0.40 acres having a frontage of about 100 ft. on the North side of Foothill Blvd., with a maximum depth of about 176 ft., the West property line of said area being located about 420 ft. East of the Centerline of Second Avenue.

**ENVIRONMENTAL ASSESSMENT:** The Planning Director has determined this project to be CATEGORICALLY EXEMPT (2).

Published: January 13, 20, 27, 1983  
Rancho Cucamonga Times (DC316)

**Public Notice Cont.**

by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee.

The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$14,907.64.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: December 9, 1982.

ROBERT E. WEISS

Attorney at Law

as said Trustee

c/o ROBERT E. WEISS

INCORPORATED

920 Village Oaks Drive

Covina, CA 91724

(213) 967-4302

By: CRIS A.

KLINGERMAN

Attorney and

Agent for Trustee

## Public Notice

## Public Notice Cont.

**NOTICE OF APPLICATION TO SELL ALCOHOLIC BEVERAGES**  
To Whom It May Concern:  
JONES, Dennis R. is applying to the Department of Alcoholic Beverage Control for  
**ON SALE BEER & WINE EATING PLACE**  
to sell alcoholic beverages at  
1667 N. Mountain Ave., Suite 117  
Upland (IN) 91786

Publish: January 13, 1983  
Upland News  
(DC29861)

property hereinabove described is purported to be: 5763 Cameo Street, Rancho Cucamonga, California.

The undersigned hereby disclaims all liability for any incorrectness in said street address or other common designation.

Said sale will be made without warranty, express or implied, regarding title, possession, or encumbrances, to satisfy the principal balance of the Note or other obligation secured by said Deed of Trust, with interest and other sums as provided therein; plus advances, if any, under the terms thereof; and interest on such advances; and plus fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. The total amount of said obligation, including reasonably estimated fees, charges and expenses of the Trustee, at the time of initial publication of this Notice, is \$46,511.78.

Dated: December 30, 1982.  
**BENEFICIAL MANAGEMENT CORPORATION OF AMERICA**,  
as Trustee  
By: REAL ESTATE SECURITIES SERVICE  
a California corporation  
Its Agent  
By: /s/D. J. MORGER  
its President  
2020 North Broadway  
Suite 206  
Santa Ana, CA 92706  
(714) 953-6810

Publish: January 6, 13, 20, 1983  
Rancho Cucamonga Times  
(DC29335)

**NOTICE OF TRUSTEE'S SALE**  
T.S. No. 11922

On January 20, 1983 at 10:30 a.m. FIRST AMERICAN TITLE INSURANCE COMPANY, a California corporation as Trustee, or Successor Trustee or Substituted Trustee, of that certain Deed of Trust executed by EDWARD A. RUIZ and VERONICA RUIZ, husband and wife, and recorded March 26, 1982 as Instrument No. 82-058545 of Official Records of San Bernardino County, California, and pursuant to that certain Notice of Default thereunder recorded August 17, 1982 as Instrument No. 82-161056 of Official Records of said County, will under and pursuant to said Deed of Trust sell at public auction for cash, lawful money of the United States of America, a cashier's check payable to said Trustee drawn on a state or national bank, a state or federal credit union, or a state or federal savings and loan association domiciled in this state, at the North entrance to the First American Title Insurance Company building located at 323 Court Street, in the city of San Bernardino, California, all that right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 98, TRACT NO. 6968, in the City of Rancho Cucamonga, as per plat recorded in Book 89 of Maps, pages 64 to 66, inclusive, records of said County.  
**EXCEPTING THEREFROM** all oil and mineral rights in and under said land, but without right of surface entry, as reserved in the Deed recorded December 12, 1964 in Book 6297, page 750, Official Records.

The street address or other common designation of said property is purported to be: 7721 Arroyo Vista, Cucamonga, CA.

Said sale will be made without covenant or warranty, express or implied, as to title, possession or encumbrances to satisfy the unpaid balance due on the Security Land Contract, to wit: \$29,950.14, plus the following estimated costs, expenses and advances at the time of the initial publication of this Notice of Sale: \$6,887.05.

**NOTICE TO PROPERTY OWNER**  
YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED March 17, 1982. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

Dated: December 21, 1982.  
**FIRST AMERICAN TITLE INSURANCE COMPANY**,  
a California corporation  
By: /s/JEANNINE L. LAWRIE  
Authorized Officer  
114 East Fifth Street  
Santa Ana, CA 92701  
(714) 558-3211

Publish: December 30, 1982; January 6, 13, 1983  
Rancho Cucamonga Times  
(DC28725)

**NOTICE OF TRUSTEE'S SALE**  
T.S. No. 2463  
NOTICE

YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED November 12, 1980. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

Dated: December 14, 1982.

**LOT 22 OF TRACT NO. 9189, AS PER PLAT RECORDED IN BOOK 131 OF MAPS, PAGES 72, 73 AND 74, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.**

The street address or other common designation of the real

OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On February 3, 1983, at 11:30 A.M., BUCKEYE RECONVEYANCE CO., a California Corporation as duly appointed Trustee under and pursuant to Deed of Trust dated November 12, 1980, recorded December 3, 1980, as inst. No. 80-274803 of Official Records in the office of the County Recorder of San Bernardino County, State of California. Executed by JAMES F. MAY AND MARLA M. MAY, Husband and wife, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse, 351 North Arrowhead Avenue, San Bernardino, CA, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 8, Tract No. 9111, in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 127, pages 80-81, of Maps, in the office of the County Recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 1152 Eileen Court, Upland, CA 91786.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest and other sums as provided therein; plus advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$37,695.09.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: December 29, 1982.

**BUCKEYE RECONVEYANCE CO.**,  
as said Trustee  
434 S. Euclid Avenue  
Anaheim, CA 92803  
(714) 991-7032  
By: /s/REBECCA BROWN  
Authorized Signature

Publish: January 13, 20, 27, 1983  
Rancho Cucamonga Times  
(DC29771)

**ORDINANCE NO. 1313**

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF UPLAND, CALIFORNIA, AMENDING SECTION 6330.3 OF THE UPLAND MUNICIPAL CODE RELATIVE TO PENALTIES FOR FAILURE TO PAY BUSINESS LICENSEES WHEN DUE**

The City Council of the City of Upland does hereby ordain as follows:

**SECTION 1:** Section 6330.3 of the Upland Municipal Code is hereby amended to read as follows:

**Section 6330.3 Penalties for Failure to Pay Fee When Due** For failure to pay a license fee when due, the license official shall add a penalty of 10% to said license fee on the first day of the succeeding month after the due date thereof. An additional fifteen percent (15%) penalty shall be added on the first day of the next month; and, an additional twenty-five (25%) shall be added on the first day of the next month. In no event shall the penalty exceed fifty percent (50%) of the original amount of the license fee due.

**SECTION 2:** This ordinance shall be signed by the Mayor, attested by the City Clerk, and published in the Upland News in pursuance to the requirements of the California Government Code.

**SECTION 3:** If any section, subsection, sentence, clause or phrase of this ordinance shall for any reason be invalid, such holding or holdings shall not affect the validity of the remaining portions of this ordinance. The City Council has declared that it would have passed this ordinance and each section, subsection, sentence, clause or phrase thereof, irrespective of the fact that any one or more section, subsection, sentence, clause or phrase thereof, be declared invalid.

**/s/JOHN E. McCARTHY**  
Mayor of the  
City of Upland

**ATTEST:**

**/s/DOREEN K. CARPENTER**  
City Clerk

**State of California**

) ss.

**County of San Bernardino**

) CITY OF UPLAND

**I, DOREEN K. CARPENTER,**  
City Clerk in and for the City of Upland, do hereby certify that the foregoing Ordinance No. 1313 of said City was introduced at a regular meeting of said Council held on the 20th day of December, 1982, and passed thereafter on the 3rd day of January, 1983, by the following vote:

**AYES:** Canestro, Carpenter, Hoover, Hunter and Mayor McCarthy

**NOES:** None

**ABSENT:** None

**/s/DOREEN K.**

**CARPENTER**

**City Clerk of the**

**City of Upland**

**APPROVED AS TO FORM:**

**/s/DONALD E. MARONEY**

**City Attorney**

**Dated: January 3, 1983**

**Publish: January 13, 1983**

**Upland News** (DC29883)

**NOTICE OF TRUSTEE'S SALE**

T.S. No. 2434

**NOTICE**

**YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED February 26, 1982. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.**

On February 3, 1983, at 11:30 A.M., BUCKEYE RECONVEYANCE CO., a California Corporation as duly appointed Trustee under and pursuant to Deed of Trust recorded April 7, 1982, as inst. No. 82-067494 of Official Records in the office of the County Recorder of San Bernardino County, State of California. Executed by DAVID L. NEWBY, an unmarried man, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse, 351 North Arrowhead Avenue, San Bernardino, CA, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 26 of Tract 7596 as per map recorded in Book 100, Pages 77 and 78 of maps.

The street address and other common designation, if any, of the real property described above is purported to be: 8386 La Colina, Alta Loma, CA.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to satisfy the principal balance of the note(s) secured by said Deed of Trust, with interest and other sums as provided therein; plus advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

**SECTION 1:** Section 2350.8 of Article II, Chapter 2, Part 5 of the Upland Municipal Code is amended to read as follows:

Section 2350.8

**PENALTIES**

All original and promotional appointments shall be for a probationary period of twelve (12) months for all

trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$37,695.09.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: December 29, 1982.

**BUCKEYE RECONVEYANCE CO.**,  
as said Trustee  
434 S. Euclid Avenue  
Anaheim, CA 92803  
(714) 991-7032  
By: /s/REBECCA BROWN  
Authorized Signature

Publish: January 13, 20, 27, 1983  
Rancho Cucamonga Times  
(DC29771)

**ORDINANCE NO. 1313**

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF UPLAND, CALIFORNIA, AMENDING SECTION 6330.3 OF THE UPLAND MUNICIPAL CODE RELATIVE TO PENALTIES FOR FAILURE TO PAY BUSINESS LICENSEES WHEN DUE**

The City Council of the City of Upland does hereby ordain as follows:

**SECTION 1:** Section 6330.3 of the Upland Municipal Code is hereby amended to read as follows:

**Section 6330.3 Penalties for Failure to Pay Fee When Due** For failure to pay a license fee when due, the license official shall add a penalty of 10% to said license fee on the first day of the succeeding month after the due date thereof. An additional fifteen percent (15%) penalty shall be added on the first day of the next month; and, an additional twenty-five (25%) shall be added on the first day of the next month. In no event shall the penalty exceed fifty percent (50%) of the original amount of the license fee due.

**SECTION 2:** This ordinance shall be signed by the Mayor, attested by the City Clerk, and published in the Upland News in pursuance to the requirements of the California Government Code.

**SECTION 3:** If any section, subsection, sentence, clause or phrase of this ordinance shall for any reason be invalid, such holding or holdings shall not affect the validity of the remaining portions of this ordinance. The City Council has declared that it would have passed this ordinance and each section, subsection, sentence, clause or phrase thereof, irrespective of the fact that any one or more section, subsection, sentence, clause or phrase thereof, be declared invalid.

**/s/JOHN E. McCARTHY**

Mayor of the  
City of Upland

**ATTEST:**

**/s/DOREEN K. CARPENTER**

City Clerk

**State of California**

) ss.

**County of San Bernardino**

) CITY OF UPLAND

**I, DOREEN K. CARPENTER,**  
City Clerk in and for the City of Upland, do hereby certify that the foregoing Ordinance No. 1313 of said City was introduced at a regular meeting of said Council held on the 20th day of December, 1982, and passed thereafter on the 3rd day of January, 1983, by the following vote:

**AYES:** Canestro, Carpenter, Hoover, Hunter and Mayor McCarthy

**NOES:** None

**ABSENT:** None

# Humanitarian group may build in Claremont

A multimillion dollar international Christian humanitarian organization hopes to establish its headquarters in a gravel quarry in Claremont.

World Vision International has an option until Feb. 7 to acquire 80 acres at the southeast corner of Claremont and Foothill boulevards.

The vacant parcel is located at Claremont's eastern city limits and extends into San Bernardino County west of Upland.

The goal is to establish both the national and international organizational headquarters during the next 30 years in the valley formed by the quarry.

Allan Lunsford, facilities planning and development director, said the cost to purchase the site from Conrock Co. "would be between \$1 and \$2 million." He added that World Vision now has an option on the land but negotiations are not complete.

In addition, Lunsford said, it will cost between \$8 million and \$12 million to grade and landscape the site before the first building is constructed.

World Vision has a goal of "turning the key" on the first building in October 1985.

A number of top-ranking officials of World Vision U.S. and World Vision International met this week

January 13, 1983

with the Claremont City Council to outline their plans.

Council members expressed concerns over having another tax-exempt development in Claremont. Traffic generated by the 2,400 on-site employees plus visitors also worried the council members.

Ted W. Engstrom, president of both U.S. and International divisions of World Vision, told council members that they have spent 18 months seeking a site to replace the present headquarters in Monrovia where 550 staff members now work.

World Vision was incorporated in 1950 and first based in Portland, Ore. It first was dedicated to meeting critical needs of children and families in Asia.

Engstrom described World Vision now as "the largest child-care agency in the world, serving 400,000 children in 60 nations."

"While we also support needy people and projects in 87 countries, 40 to 50 percent of our income goes to the children," he added.

He said most of the funding comes from the United States. A total of 1.5 million people are "in the files" as supporters. Engstrom said the total

international income is \$155 million and the U.S. income is \$94 million.

Along with the professional administrative staff in Monrovia, World Vision has 2,000 full-time staff members in 40 offices around the world and has 10,000 part-time employees who work on nearly 3,000 projects aiding underprivileged people and nations.

Lunsford said the organization's recent growth forced an international search for more space.

"We have no room to expand in Monrovia. In addition, we wanted an academic community. We studied 300 sites and then narrowed the selection down to five for an exhaustive evaluation," Lunsford said.

"Although the site has some singular environmental constraints, we see the site as an opportunity to create an unique, campus-like environment that will be compatible with Claremont's special character," he added.

Donald Tompkins, land planner with the SWA Group of Laguna Beach, used detail charts to explain the proposed development to council members.

## Local religion news

**VALLEY CHRISTIAN CENTER** — Rev. Eddie Villanueva will be speaking at the 6 p.m. service on Sunday. The church is located at 1404 W. Gladstone, San Dimas.

**FIRST CHURCH OF CHRIST, SCIENTIST** — "Life" is the topic for the service at 10 a.m. Sunday. The church is located at 1429 N. Euclid Ave., Ontario.

**COMMUNITY BAPTIST, ALTA LOMA** — Communion will be observed at the 8:15, 9:35 and 11 a.m. services. Byron Spradlin will speak on "Encouraging People" at all the services. The church is located at the corner of Beryl and 19th in Alta Loma. For information, call 987-8594.

**WEST END CHURCH OF RELIGIOUS SCIENCE** — Services will be held Sunday at the Masonic Temple, 611 N. Third Ave., Upland at 11 a.m. Rev. Alyce Soden will speak on "Demonstrate a Greater Life (What It Does)." For information, call 981-5369.

**SCIENCE OF MIND — CHURCH OF RELIGIOUS SCIENCE** — Rev. Alex Alacchi will speak on the topic "Does Religious Science Work?" at the Sunday service. The church is located at 509 S. College Ave., Claremont.

**IMMANUEL LUTHERAN** — Rev. Robert P. Wolff's sermon will be "Lord, Teach Us To Pray." Holy Communion will be celebrated at both the 8 and

10:30 a.m. services. The church is located at 5648 Jefferson Ave., Chino.

**FIRST BAPTIST, MONTCLAIR** — "How May We Worship Thee, O Lord?" is the title of the message by pastor Kenneth R.T. Gordon at the 10:50 a.m. service. At the 6 p.m. service Rev. Willie Bolden, a missionary pastor of Bethel Baptist Church in Los Angeles will speak. The church is located at 5150 Palo Verde St., Montclair.

**CHURCH OF GOD 7TH DAY** — Services will be held at 11 a.m. Saturday. The church is located at 143 N. Vine, Ontario. For information, call 988-4222 or 986-4091.

**FIRST UNITED METHODIST, ONTARIO** — Rev. Langi Fine, pastor of the Tongan Fellowship will be guest speaker at the 11 a.m. service.

**ALTA LOMA BRETHREN IN CHRIST** — The Johnny Gomez Trio will be featured during the 10:45 a.m. service. The church is located at 9974 19th St., Alta Loma.

### Sunday

9:30 a.m. — The Johnny Gomez Trio will present a gospel music program at the Alta Loma Brethren in Christ Church. The church is located at 9974 19th St., Alta Loma.

6 p.m. — "The Family: God's Pattern for Living," will continue at Foothill Baptist Chruch in Upland. This week's title is "Wives." The church is located on 15th Street between Mountain and Benson in Upland. For information, call 981-2835.

6 p.m. — Donn Thomas, singer will perform at Christian Center Chapel in Claremont. The church is located at 735 S. Mills Ave. just north of the San Bernardino Freeway.

7:30 p.m. — Dr. Lester Bashara will be reading from "The Prophet" at the Church of Religious Science, 509 S. College Ave., Claremont. For information, call 624-3549.

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# Cal State fee hikes are approved

By NANCY WALLACE  
Staff Writer

LONG BEACH — Trustees for the California State University system hiked registration fees for 312,000 Cal State students Monday, instituting one-time charges of \$44 to students on the quarter system and \$64 to those on the semester system.

Part-time students will pay \$15 at the eight quarter-system campuses, \$21 at the 11 semester-system campuses.

The fee hikes, expected to raise \$15 million, were instituted in response to an executive order by Gov. George Deukmejian last week to cut all higher education budgets by 2 percent.

The 2 percent cut resulted in an \$18.6 million loss for the Cal State system; the University of California system has yet to deal with its \$23 million loss. UC Regents are expected to approve a fee increase for UC students at their regular meeting Jan. 20-21.

The remaining \$3.6 million in cuts will be absorbed by the Cal State system in the form of layoffs, Chancellor Ann Reynolds said. Part-time faculty, essential to business and technical study programs, will be in jeopardy of losing their posts, she said.

The system also faces a \$5.5 million shortage because fewer out-of-state students registered than anticipated. Programs were unexpectedly filled with California students this year; the loss of non-California students' tuition resulted in the shortfall. Trustees will hold a special workshop later this week to deal with this problem.

Portions of the fee hike, \$4 from each

full-time Cal State student, will go to boost financial aid.

While Cal State fees have increased 100 percent since 1980, the legislature has increased financial only marginally. Average fees for Cal State students total \$441 per year.

The fee hike comes just as Cal State students at semester-system campuses begin classes this week. Their \$64 charge is due immediately. A Chancellor's Office spokesman said special provisions will be made for those who cannot pay the additional fee immedi-

ately, but could not specify the length of time a student may wait to pay the extra fee.

Quarter-system students, such as those at the Pomona and San Bernardino campuses, will have to pay their \$44 fee with Spring Quarter registration fees, due in March.

Although a small group of Cal State Los Angeles protested with a picket line outside the trustees meeting in Long Beach, student leaders didn't protest the action inside. Elise Traynum, student president at the San Bernardino campus, said that, after the Chancellor's office staff presentation,

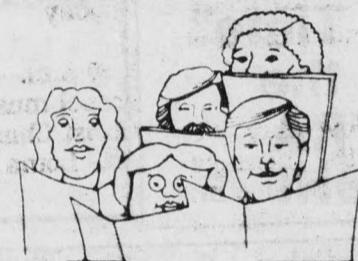
she was convinced the fee hike was necessary.

Traynum, a Rancho Cucamonga resident, carried petitions with 1,200 student signature in protest of increased costs of higher education, but didn't present them.

"There really wasn't any point in presenting them," she said. "They were ready to vote on a fee increase. It was just a matter of how much. There was simply no other way."

She said several local students have serious doubts they will be able to continue their educations as a result of the fee.

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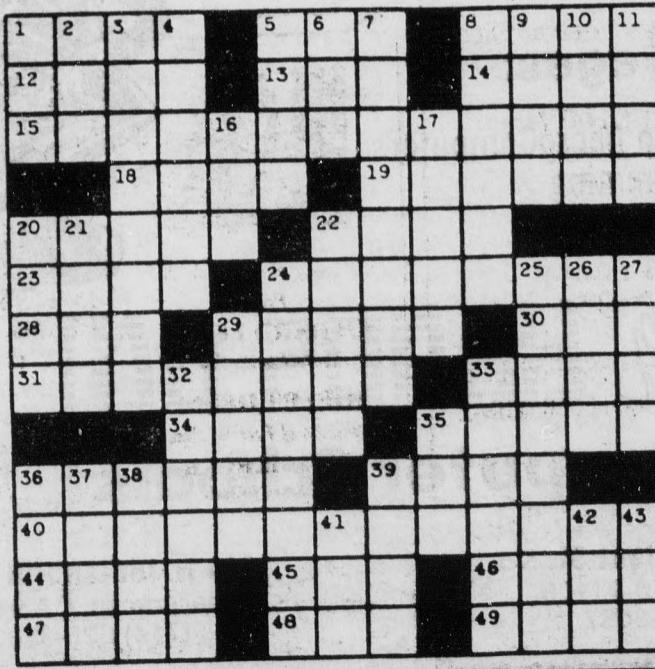
## ACROSS

- British peer
- Raucous bird call
- Covenant
- Wide-mouthed pitcher
- Lyric poem
- Jai —
- Familiar story-opener: 4 wds.
- Catch sight of
- Silly laugh
- Awry
- Painful
- Impose, as a tax
- Unbranded calf
- Miss West
- Put away for future office use
- Understand
- Kitchen item
- Wife of 1-Across
- Neat; tidy
- "Toyland" dwellers
- Sheer cottons
- Newsman Brinkley, familiarly
- Very aged: 4 wds.
- Is situated
- Massage
- up, make an error
- Got rid of, as weight
- Nevertheless
- Not quite clear

## DOWN

- Zodiac sign
- Possess
- Telephone part
- Stylish; elegant
- Duplicate
- Commotion
- Was a success: 2 wds.
- Magician's "line"
- Got down
- along, appeared
- Row of seats
- Periods of prosperity
- Made public
- Charity
- Substance or gist
- Capital of Oregon
- Clergy
- Spanish queen
- Yield
- A piano's "88"
- Combustions
- Finally: 2 wds.
- Profuse
- Humbug!
- Bridge tax
- Medley
- March 15, in old Rome
- Money owed
- Color
- Actress Taylor, to intimates
- "Q.T." watcher

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# Carefully inspect wood stove before buying

What should you look for when selecting a wood stove?

— Make sure the heating capacity of the stove is not too great for the size of the room it will be heating.

— Inspect the stove carefully for broken parts or cracks. Two important places to look are the firebox area and the outlet collar.

— Make sure the manufacturer's installation and operating instructions are included with the stove.

— Look on the stove for the UL listing mark. This indicates the stove complies with nationally recognized safety standards.

How can you make sure the woodstove's installation is correct?

— Follow manufacturer's installation and operating instructions.

— Place the stove on a non-combustible floor or place the stove on an approved floor protection material consisting of the dimensions and material specified by the manufacturer's instructions.

— Check with your local fire department, which may be able to provide information about installation.

— Have the local building inspector approve the installation.

What are the special factors to be considered in selecting and installing the stovepipe?

— Do not pass the stovepipe through a wall, ceiling, floor, closets, or concealed space, and do not allow the stovepipe to enter the chimney in the attic.

— Use a 22 or 24 gauge stovepipe to connect the stove to the chimney.

— The diameter of the stovepipe should not decrease between the stove and the chimney flue.

— The total length of the stovepipe should be as

short as possible.

— Make sure that the space between the top of a horizontal stovepipe and the ceiling or other combustible material is at least 18 inches unless specified otherwise in the manufacturer's instructions.

— Slope the stovepipe upward toward the chimney (at least  $\frac{1}{2}$  inch rise per linear foot) so that it enters the chimney at a point higher than the flue outlet of the stove.

— The stovepipe should not project into the masonry chimney beyond the chimney flue linings.

How can you make sure the chimney installation is correct?

— Do not connect the woodstove to the same chimney flue that is used to vent another appliance.

— Use a masonry chimney constructed in accordance with the local building code or use a listed residential type and building heating appliance chimney having the label of a nationally recognized testing laboratory.

— Make sure the chimney is in good repair, and the flue lining is clean and not blocked.

What can you do to make sure the wood stove is being operated properly?

— Check stovepipe and chimneys frequently and remove any buildup of creosote, the result of unburned gases condensing on these surfaces. Creosote looks like a layer of sticky, black gum.

— Creosote build up is accelerated by smoldering fires in the stove. Regularly maintaining a hot flaming fire will assist in creosote burnoff.

— Never use flammable liquids, such as gasoline, to start the fire.

— Don't store flammable fuels, including wood, near the stove.

— Keep solid wooden furniture more than three feet from the stove; and upholstered furniture should be kept at much greater distances.

— Keep the damper open while the fuel is burning.

— Make sure all ashes are thoroughly cooled before you throw them away.

— Use a metal container with a tight-fitting lid for ash disposal.

— During operation, the stove surfaces are hot; keep children away from the stove.



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## Scientists striving to aid farms

Scientists at the U.S. Department of Agriculture are working on three broad fronts in an effort to help make this country's farms and ranches energy self-sufficient by 1990.

Terry B. Kinney Jr., administrator of USDA's Agricultural Research Service, briefly sketched the areas of scientific endeavor.

— One project focuses on developing alternative sources of energy, such as solar power for heating and crop drying, wind power for irrigation pumping, manure from cattle feedlots and herds as a biogas fuel, and farm-grown crops — including some weeds — that may be processed into fuels and substitutes for petrochemicals.

— Another project aims to improve the efficiency

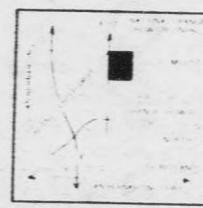
of plants in converting sunlight to food and extracting nitrogen from the air.

— Still another strives to save fuel by minimizing tillage, using sludge as a fertilizer, developing new irrigation techniques and other direct energy-cutting approaches.

One example of an energy-oriented research project that could pay off big, said Kinney, is the research of soybeans.

USDA researchers are trying to soybeans to stop wasting carbon dioxide that the plant uses in making sugar in the photosynthesis cycle. Success would mean that farmers could use a third less land and still harvest the same amount of soybeans, hence radically cutting the amount of energy needed to grow food.

About 25 percent of the carbon dioxide the soybean could use for sugar production and growth now is wasted in the photosynthesis cycle as plants change sunrays to food. Stopping that energy waste could lead to as much as a 45 percent increase in productivity. Kinney said more details about USDA research designed to save energy in agriculture are available in a 70-page publication, "Energy Research for the Farm." Copies may be obtained from the Office of Governmental and Public Affairs, U.S. Department of Agriculture, Washington, DC 20250.



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# City of Hope plans new disease test

Researchers at the City of Hope Medical Center in Duarte may be able to diagnose the cause of 10 different genetic diseases by the end of the year.

A new test which can "read" an individual's DNA for possible genetic disease has been developed by scientists at the medical center.

DNA is the abbreviated name for the substance found in every cell which carries the traits of heredity.

The City of Hope method was first used to detect sickle cell anemia, a genetic disease which afflicts one in every 500 blacks in the United States and millions worldwide.

R. Bruce Wallace, a City of Hope researcher, said sickle cell anemia was selected as the model disease to test this genetic engineering breakthrough.

"With sickle cell, we already knew which gene we wanted and how it was defective," he said. "As a result, all we had to do was make the complementary probe and test the method. It works."

While institute researchers have been able to prove their theory with the sickle cell disease, they believe the method is expected to work equally well in detecting other diseases caused by defective genes once the locations of the specific defects are pinpointed.

The most widespread single gene

disorder found among Caucasians is cystic fibrosis, a major killer of young children.

Others include an entire family of anemias known as thalassemias, found largely in Mediterranean and Asian populations; a disorder called Tay Sachs, found in Eastern European Jewish populations; and Huntington's disease, a hereditary disorder which usually does not strike until the victims are in their 40s and 50s — well after they may have produced children who might also be afflicted.

In contrast to existing tests for hereditary diseases which depend on the detection of defective substances produced by defective DNA, the City of Hope method looks at the DNA itself.

Wallace said that at present the DNA structure is known for only a few diseases.

"But I am an optimist. I think the number of human genes which are going to be sequenced in the near future is going to explode."

This is possible, Wallace added, because of advances in molecular cloning, ways to identify genes and newly automated sequencing techniques.

"We may even be able someday to do something to fix the genes in question so people won't have to worry about them," he added.

## Master gardener

By MIKE NUNN  
Dear Master Gardener:

Q. I am planning to purchase a live Christmas tree this year. Do you have any tips as to how to care for it while it is in the house?

A. Make certain that you select a healthy tree. Thoroughly water the tree and then let it drain before taking it into your house. Water the tree again when its soil mix is dry one inch below its surface. The tree should be returned outside as soon as possible after Christmas.

Q. I am planning to plant some bare root fruit trees. Do you have any tips on planting them?

A. Bare root trees are normally planted any time between December and the end of February. When picking up the tree, be careful to keep its roots from drying out. Wet newspaper or cloth will keep the roots wet for several hours, and, if the planting is to be delayed for any length of time, cover the roots with moist soil, sand or wood shavings.

Fruit trees prefer a loamy soil but will grow in other types of soil if well drained. To test the soil, fill the planting hole at least twice with water. If the water doesn't drain out in half a day, you may need to install a drain line or plant the tree on a raised mound. The soil should be at least four feet deep, but shallower soils will do if watered properly. Plant the tree in moist but not wet, sticky soil. If the soil is dry when you plant the tree, water it immediately to prevent the tree from drying out.

Plant the tree in a location where it

will receive sunlight most of the day. Most fruit trees can be planted about 15 feet apart, but nut trees should be planted about 25 feet apart. Crowded trees will grow tall and spindly, producing fruit only at the tops of their branches. Don't plant fruit trees in lawn areas because they will get too much water there.

The hole for planting the tree should be only as deep as its roots grew originally, and wide enough for them to spread naturally. Remove broken or damaged roots before planting. Cut off the top of the tree 24 to 30 inches above the ground to compensate for the loss of roots. Don't place fertilizer or manure in the planting hole because they can damage the roots.

Q. What are some of the flowers and vegetables that you would recommend planting now?

A. This is a good time of the year to plant flowers for spring bloom. Annuals such as alyssum, calendula, candytuft, iceland poppy, nemesia, pansy, snapdragon, stock and viola can be planted now for early spring color. Some cool-season vegetables that can be planted now include broccoli, cabbage, cauliflower, and lettuce. This is also a good time of the year to plant any bare root stock such as trees, roses, etc.

Problems with your plants? Send your gardening questions to UC Master Gardeners, Cooperative Extension, 21150 Box Springs Road, Riverside, Ca 92507. It is impossible to respond individually to letters, but the most common questions will be answered in this column.

San Dimas Press; La Verne Leader; The Bulletin; Upland News; Rancho Cucamonga Times; Montclair Tribune

January 13, 1983

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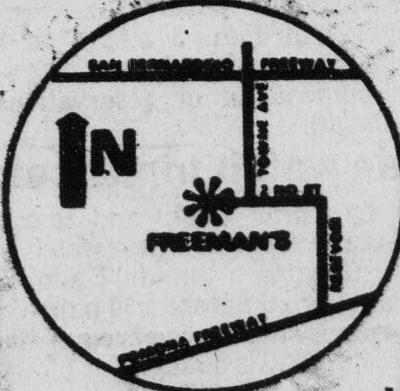
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Fri.	Jan. 14	9-9
Sat.	Jan. 15	9-6
Sun.	Jan. 16	9-6
Mon.	Jan. 17	9-9
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# News briefs

## Pianist slated for club meeting

The San Dimas Woman's Club will begin the new year with a musical program presented by pianist Dan Serner. The entertainment will follow a noon luncheon on Thursday, Jan. 20 at the Stanley Plummer Community Building, 245 E. Bonita Ave., San Dimas.

## CPA to speak at Rotary meeting

La Verne Rotary Club members will learn about "Tax Shelters" from certified public accountant Daryl Joiner at their noon luncheon meeting Thursday, Jan. 20 in the President's Dining Room at the University of La Verne.

## Mike Scioscia featured at library

Montclair Branch Library presents a free baseball program featuring Dodger catcher Mike Scioscia. At the program, which will be held on Tuesday at 7 p.m., Scioscia will talk about baseball and the Dodger organization as well as answer questions concerning the game.

To register for this program, call 624-4871.

## Universal Studios Tour planned

The San Dimas Parks and Recreation Department has announced that it will conduct an "adults only" excursion to the Universal Studios Tour, on Wednesday, Feb. 9.

The bus will leave San Dimas City Hall at 9 a.m. and return to the same location at approximately 4 p.m.

Registrations may be made Monday through Friday from 8 a.m.-5 p.m. at San Dimas City Hall, 245 E. Bonita Ave.

For more information, call the Parks and Recreation Department at 592-4344.

## Meeting for Women's Aglow set

Women's Aglow Fellowship of Rancho Cucamonga will meet for breakfast at 9 a.m. on Thursday, Jan. 20 at the Holiday Inn of Ontario.

Reservations and cancellations are a must. Childcare is available. Call Phyllis at 987-6563 by noon Tuesday.

## Sweetheart banquet to be held

The annual Sweetheart Banquet of Women's Aglow of Rancho Cucamonga will be held on Saturday, Feb. 12 at 7 p.m. at the Holiday Inn of Ontario. Jene and Evie Wilson, founder and executive directors of Wilson Family Living Inc., will be the featured speakers.

For more information, call Chris at 980-4766.

## Presentation slated for Tuesday

"Building a Successful Career Woman Image," is the topic of Dr. Jacquelyn Rankin's presentation to the Pomona Business and Professional Womans' Club on Tuesday.

The club meets at La Cheminee Restaurant at 6:30 p.m. Reservations should be called to Mary Donnelly at 599-3923.

BPW is open to all working women and men. Contact Betty Jackson at 593-5794 for information.

## Program on drinking to be offered

"Learning to Help Someone Who Drinks Too Much," is a program sponsored by the Renewal Unit of Ontario Community Hospital and the Ontario Recreation Department on Tuesday, Jan. 25 at 7:30 p.m.

The program will be held in the Multi-purpose Center, 225 E. B St., Ontario. For information, call 984-2201.

## Senior trip to Las Vegas planned

The Montclair Senior Citizens are sponsoring an overnight trip Feb. 3 and 4 to Las Vegas and welcome interested adults.

For information or reservations, call 626-8571, extension 250.

## Whale watch trip is being offered

The La Verne Parks and Human Services Department is offering a whale watch trip on Saturday, Feb. 26. Departure time is 7 a.m. and the bus will return at approximately 2:30 p.m.

Pre-registration is required at the La Verne City Hall, 3660 D St., La Verne. For information, call 596-8700.

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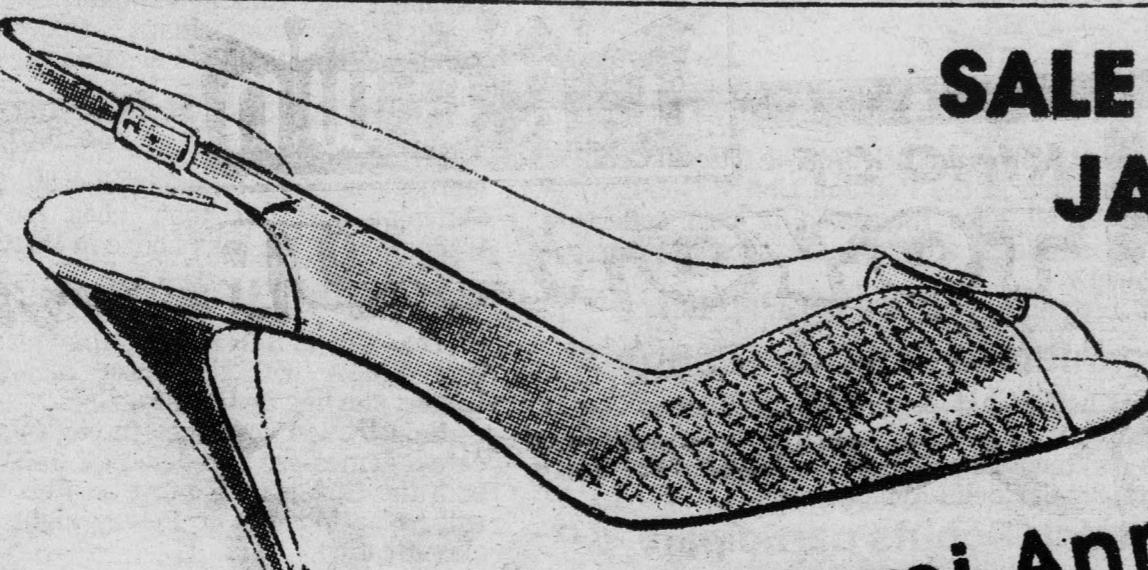
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Ladies sizes 3½-12 \*\*  
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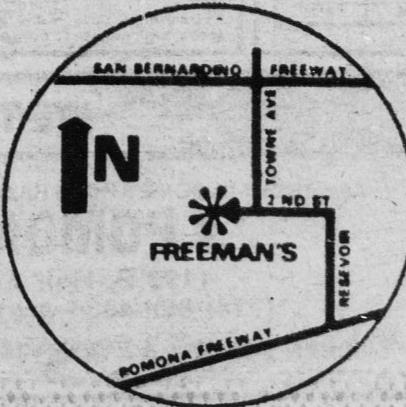
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\* Some Shoes 25 to 40% Off

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Sun.	Jan. 9	9-6
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Tues.	Jan. 11	9-9
Wed.	Jan. 12	9-9
Thur.	Jan. 13	9-9
Fri.	Jan. 14	9-9
Sat.	Jan. 15	9-6

# Area news briefs

## Installation of officers to be held

Pomona Valley Chapter of Executive Women International will hold its annual installation of officers on Thursday, Jan. 20 at the Red Hill Country Club in Cucamonga. Dinner is at 7:30 p.m. and will be preceded by a cocktail hour beginning at 6:30 p.m.

## Fontana Numismatist meeting set

The Fontana United Numismatist will hold its first meeting of 1983 on Friday at 7:30 p.m. at the South Tamarind Elementary School Cafetorium, 8561 Tamarind Ave., Fontana (half a block south of Arrow).

The featured speaker will be Dr. Sol Taylor, who

## Travel film unit gives college gift

A \$25,000 gift, to be used for student scholarships, has been presented to Pomona College in Claremont by the Claremont Travel Film Series Committee for Pomona College.

The \$25,000 check, which will be matched for a total of \$50,000, was given to Pomona College President David Alexander by Dorothy L. Tigner, chairperson of the Travel Film Series. The gift will be matched by the Harry G. Steele Foundation as part of a large challenge grant earmarked for scholarships.

The travel film series, an outgrowth of the former Pomona College Women's Campus Club, was founded May 25, 1955, as a benefit project for the development fund of Pomona College. Since then, the members, who either are parents of Pomona College students or alumni of the school themselves, have worked to raise more than \$175,000 in gifts for the college.

These have included authentic Japanese costumes for a Kabuki performance at the Kennedy Center for the Performing Arts, the projector at Garrison Theater in Claremont, a Lyon and Healy harp for the music department and a seismograph for the college geology department.



will present a program titled, "The Lincoln Cent."

Membership in the Fontana United Numismatist is open to all ages interested in coin collecting. Regular meetings are held the second Friday of each month.

For information, call 984-9698 or 823-1634.

## Art exhibit planned for February

The Chaffey Art Association announces that it will present an exhibition, "Three Artists/Three Points of View" Feb. 6-26 at the Museum of History and Art, 225 S. Euclid Ave., Ontario.

## Montclair Scouts participate

The Montclair Neighborhood Girl Scouts, families and friends recently enjoyed an evening at the

Holiday Roller Rink in Montclair. Pixies, Brownies, Juniors, Cadettes, Seniors and Leaders all participated in speed races.

## CPA to speak at Kiwanis meeting

Members of the Pomona Noon Kiwanis Club will learn about "Tax Planning Strategies" from Royce Stutzman, CPA at their noon luncheon meeting Wednesday at the Elks Lodge in Pomona.

## Basketball league offered

The Ontario Recreation Department and the West End YMCA will co-sponsor a Mens' basketball league, starting in January.

Registration continues through Jan. 21. Classification games are scheduled for Jan. 24 and Jan. 28, with the first league game on Feb. 4. League play will be on Monday or Friday nights, depending on classification.

For information, call the Recreation Office, 986-1151, extension 708.

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SIZE	PRICE	FET
175-75R-14	68.98	1.83
185-75R-14	71.98	2.14
195-75R-14	73.98	2.24
205-75R-14	76.98	2.54
215-75R-14	86.98	2.82
225-75R-14	88.98	2.91
215-75R-15	88.98	2.88
225-75R-15	91.98	2.86
235-75R-15	98.98	3.21

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# Two local legislators applaud Deukmejian

Two area Republican legislators say they believe Gov. George Deukmejian's state-of-the-state speech Monday outlined a program that will put California back on the road to economic recovery and growth.

But Sen. Ruben Ayala, D-34th Dist., said he will withhold judgment until the mechanics of the governor's proposals are spelled out.

"I agree with most of the goals. I just don't know how he's going to do it," Ayala said of the plan to balance the state budget over the next 18 months without an increase in taxes.

Assemblyman Bill Lancaster, R-62nd Dist., and Assemblyman Charles Bader, R-65th Dist., praised the governor's proposal which they said calls for reducing bureaucracy and streamlining government operations.

Saying this could be "the beginning of the road back for California," Lancaster hailed the program's "common-sense approach." He said it seeks to balance the budget for the first time since 1978 by reducing bureaucracy and places a high priority on local schools, provides more authority for local government and places emphasis on streets, highways and water resources.

"I'm convinced his priorities are right," Lancaster said. The program can spark a return to prudent growth, economic growth, a healthy business climate and sound government, he added.

Lancaster said he expects there will be "some differences down the road" with Democratic legislators. But he said he is hopeful those differences can be resolved without significant changes to Deukmejian's proposals.

Bader sees the governor's approach to the budgetary problems of the state as "positive and consistent with the platform upon which he was elected."

The assemblyman hailed the governor's priorities — education, public safety and improving the efficiency of government operations — as "a realistic approach that will bring about positive change."

The plan, Bader said, puts substantial responsibility on the shoulders of legislators who must approve legislation to alleviate the state's cash flow problems.

Although the budget can

be balanced over an 18-month period, Bader said, action to end the cash flow problem must be taken by the end of this month. This would include authorization for the sale of notes, he explained.

The Legislature will have to develop a bi-partisan coalition to put together the votes necessary for approval, he added.

The assemblyman explained that the program

requires considerable spending cuts. These would affect almost every department of state government, eliminate 1,000 positions in state government and hold down or eliminate automatic cost-of-living adjustments for welfare recipients.

Saying the speech covered "a multitude of sins," Ayala objected strongly to only one of Deukmejian's proposals — the imposition of \$50 per semester fees for

community college students.

Community colleges are "one of the most important segments of our educational system. I would support the fee only if those who couldn't pay were given jobs on campuses to offset it," he declared.

Ayala criticized the leadership of both the Democratic and Republican parties whom he said failed to set priorities in the aftermath of Proposi-

tion 13. "We knew it would cause problems," he said, referring to the \$1.6 billion deficit now facing the state.

Ayala called Deukmejian's attempt to set priorities "good business." He said he supports the governor's call for reform in schools, courtrooms and a plan to form "partnerships with local governments." He is in agreement with the governor's goals to protect agriculture and water re-

sources and stimulate employment by bringing industry to the state.

But, the senator said, he is unsure how schools will receive a 6-percent cost-of-living increase costing \$447 million in light of the state's budgetary crisis. And it is unclear how the governor plans to spark "a better climate" for industry, he said. "He didn't answer questions about unemployment," Ayala added.

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<b>80 MAZDA GLC</b> 4 cyl., AM/FM stereo cassette, 4 speed 1382AJ <b>\$3495</b>	<b>77 PLYMOUTH VOLARE WAGON</b> Auto, R/H, P/S, fac. air 357TKG <b>\$2995</b>	<b>79 DATSUN 210 CPE</b> 4 cyl. fac. air, 4 speed, AM/FM stereo 220XVZ <b>\$3595</b>

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# Area news briefs

San Dimas Press; Rancho Cucamonga Times; Montclair Tribune; Upland Leader; The Bulletin

## Base station meeting to be held

Doctors' Hospital of Montclair will hold a base station meeting Tuesday at 9 a.m. in the executive conference room at the hospital and is open to all paramedics and mobile intensive care nurses. A tape critique will follow at 10 a.m.

New protocols that have been approved by ICEMA (Inland Counties Emergency Medical Authority) and will be instituted on March 1.

Carol Petty, MICN, emergency room supervisor, will conduct the lecture on procedures prior to base station contact, no code transfers, procedures to be followed if base station contact cannot be made, external jugular IV sites and synchronized cardioversion.

For information, call Carol Petty, MICN, at 621-3880, extension 307.

## Caesarian Birth class is offered

Doctors' Hospital of Montclair will hold a Caesarian Birth class Jan. 19 at 7 p.m. in the lobby of the medical building adjacent to the hospital at 4950 San Bernardino St.

The class incorporates indications and precautions for a Caesarian birth as well as father participation and instruction.

Mothers are given tips for easier recovery through approved exercises and a film of an actual Caesarian birth will be shown.

For information, call Sandy Skelton, R.N. at 621-3880, extension 241.

## Girl finalist in pageant

Cheri D. Neufeld, 16, Chino, is a finalist in the 12th annual Miss Southern California National Teen-Ager Pageant March 18-20 in Inglewood.

This event is the official regional finals to the Miss California National Teen-Ager Pageant next May.

Miss Neufeld, a senior at Western Christian High School in Covina, is the daughter of Mr. and Mrs. Rey Neufeld of Chino.

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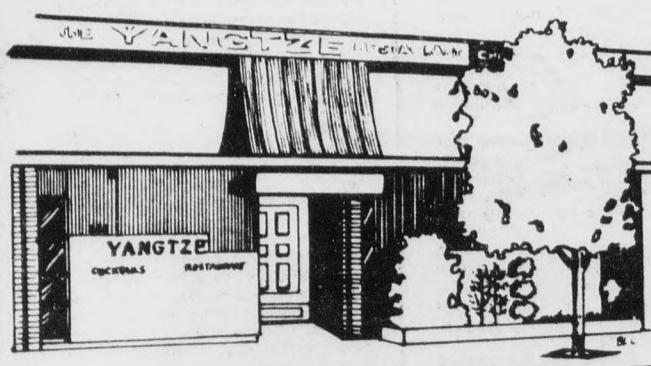
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## Alternative Birth Center meeting

Doctors' Hospital of Montclair will hold an Alternative Birth Center meeting on Jan. 20 at 7 p.m. in the doctor's dining room at the hospital.

The purpose of the Alternative Birth Center is to provide a home atmosphere delivery but to retain the safety features of a hospital delivery.

Labor and delivery are in the same room and up to four adult visitors are allowed during the labor and delivery. It also allows for siblings to visit for a short time after delivery.

For information, call Sandy Skelton, R.N. at 621-3880, extension 241.

## 'All That Jazz' program offered

"All That Jazz" dance and exercise program, sponsored by Pomona Valley Community Hospital, will be held every Tuesday and Thursday afternoon and evening in the hospital's Pitzer Auditorium. For information or registration, call the hospital's Cardio-Respiratory Department at 623-8715, extension 2135.

## Omnitrans offers school program

Omnitrans, San Bernardino County's public transit system, now offers a free, multi-media presentation to public schools on how to ride a bus and the advantages of public transportation.

The program features super heroes Hugo Omnibus and Tara Transit. The Omnitrans Marketing

Department is setting up appointments to show the program to all students in grades 1-5.

Interested elementary school principals should call 889-0811, extension 216, for further details.

## Montclair student takes award

John Eras of Montclair was named winner of the Bausch & Lomb Science Award at Montclair High School, making him eligible for a four-year Bausch & Lomb Science Scholarship at the University of Rochester in New York.

The award is presented at 8,600 participating high schools each year to seniors who attain and highest scholastic standing in science-related subjects.

## Programs offered in Montclair

The Montclair Human Services Department will offer a variety of fitness programs this month.

All activities will take place at the Community Center or the Recreation Facility in the Civic Center at Benito and Fremont avenues.

Free-play basketball is offered for adults at the Community Center on Tuesdays from 6:30 to 9:30 p.m.

Belly dance lessons will be offered to adults on Tuesday evenings beginning Jan. 25.

The ancient Chinese art form of T'ai chi, movement and meditation for better health and tranquility, will be offered to teens and adults in a six-week series.

A free public demonstration of the art will be presented on today at 3:30 p.m. at the Community Center.

For information, call 626-8571.

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## Public Notice

## FICTITIOUS BUSINESS NAME STATEMENT

The following person is doing business as:

L.A.D. CONSTRUCTION at 1862 West Arrow Route, Upland; California 91786

Laura Ann Dahlem, 1862 W. Arrow Rte., Upland, Calif. 91786

This business is conducted by an individual.

/s/LAURA A. DAHLEM

This statement was filed with the County Clerk of San Bernardino County on Dec. 23, 1982

File No. FBN 52790

EXPIRES Dec. 31, 1987

Publish: January 13, 20, 27; February 3, 1983

Upland News

F10992 (DC29927)

## NOTICE OF TRUSTEE'S SALE

T.S. No. 82-1002

NOTICE IS HEREBY GIVEN, that on January 27, 1983, at 9:00 o'clock A.M. of said day, at the office of Real Estate Money Exchange located at 7365 Carmelian, Suite 128, in the City of Rancho Cucamonga, County of San Bernardino, State of California, FIDELITY SERVICE COMPANY as duly appointed Trustee under and pursuant to the power of sale conferred in that certain Deed of Trust executed by MICHAEL J. MANNO, A MARRIED MAN, and recorded December 10, 1980 in the office of the County Recorder of said County, as Recorder's Instrument No. 80-281654, by reason of a breach or default in payment or performance of the obligations secured thereby, including that breach or default, notice of which was recorded October 5, 1982, as Recorder's Instrument No. 82-199323, WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH, lawful money of the United States, all payable at the time of sale, all right, title and interest now held by it, as Trustee, in and to that real property situated in said County and State, described as follows:

Lot 3, Tract 9188 as per plat recorded in Book 134, Pages 32 and 34 of Maps, in the Office of the County Recorder of said County.

The street address or other common designation, if any, of the real property hereinabove described is purported to be: 8470 Comet, Rancho Cucamonga, California 91730.

The undersigned disclaims any and all liability for the incorrectness of said street address or other common designation.

Said sale will be made without covenant or warranty, express or implied, regarding title possession, or encumbrances, to satisfy the principal balance of the note or other obligations secured by said Deed of Trust, with interest as provided in said note or other obligations; plus advances, if any, under the terms of said Deed of Trust and interest on any such advances, and plus fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. The total amount of said obligation, including principal, accrued interest, other amounts then due, and reasonably estimated fees, charges and expenses of the Trustee, at the time of initial publication of this notice is \$12,044.94.

YOUR PROPERTY WILL BE SOLD AT PUBLIC AUCTION UNLESS YOU PAY THE ENTIRE AMOUNT DEMANDED. YOU MAY WISH TO CONTACT AN ATTORNEY REGARDING YOUR LEGAL RIGHTS.

Dated: January 5, 1983.

FIDELITY SERVICE

COMPANY

as Trustee

By: /s/JACQUELINE

CLEMENT

7365 Carmelian

Suite 128

Rancho Cucamonga,

California 91730

(714) 980-4981

Publish: January 6, 13, 20, 1983

Rancho Cucamonga Times

(DC29445)

## NOTICE OF TRUSTEE'S SALE

T.S. No. F-1288

NOTICE

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED January 11, 1979. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On Friday, January 28, 1983, at 9:00 A.M., RFS SERVICE CORPORATION, as duly appointed Trustee under and pursuant to Deed of Trust recorded January 18, 1979, as inst. No. 354, in book 9603, page 601, of Official Records in the office of the County Recorder of San Bernardino County, State of California. Executed by Steven J. White and Christine Ann White, husband and wife, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at front en-

## Public Notice Cont.

rance to Title Insurance and Trust building located at 340 4th Street, San Bernardino, California 92403, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 44, Tract No. 8877, in the City of Montclair, County of San Bernardino, State of California, as per map recorded in Book 133 of Maps, Pages 50 to 53, inclusive, in the Office of the County Recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 4622 "D" San Jose Avenue, Montclair, California 91763.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$15,434.70.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: December 29, 1982.

BUCKEYE RECONVEYANCE CO.

as said Trustee

434 S. Euclid Avenue

Anaheim, CA 92803

(714) 991-7032

By: /s/REBECCA

BROWN

Authorized Signature

Publish: January 13, 20, 27, 1983

Upland News

33790 (DC29740)

## Public Notice Cont.

Trust.

The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$15,434.70.

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as said Trustee

434 S. Euclid Avenue

Anaheim, CA 92803

(714) 991-7032

By: /s/REBECCA

BROWN

Authorized Signature

Publish: January 13, 20, 27, 1983

Upland News

33790 (DC29740)

NOTICE OF TRUSTEE'S SALE

T.S. No. 82-1003

NOTICE IS HEREBY GIVEN, that on January 27, 1983, at 9:15 o'clock A.M. of said day, at the office of Real Estate Money Exchange located at 7365 Carmelian, Suite 128, in the City of Rancho Cucamonga, County of San Bernardino, State of California, FIDELITY SERVICE COMPANY as duly appointed Trustee under and pursuant to the power of sale conferred in that certain Deed of Trust executed by MICHAEL J. MANNO, A MARRIED MAN, and recorded June 25, 1981 in the office of the County Recorder of said County, as Recorder's Instrument No. 81-139188, by reason of a breach or default in payment or performance of the obligations secured thereby, including that breach or default, notice of which was recorded October 5, 1982, as Recorder's Instrument No. 82-199323, WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH, lawful money of the United States, all payable at the time of sale, all right, title and interest now held by it, as Trustee, in and to that real property situated in said County and State, described as follows:

Dated: January 6, 1983.

RFS SERVICE

CORPORATION

as said Trustee

ATTN: Colette M.

Johnstone

2246 N. Lake Avenue

Altadena, CA 91001

(213) 791-1281, Ext. 379

By: /s/MICHAEL H.

BLOXBERG

Assistant Secretary

Publish: January 6, 13, 20, 1983

Montclair Tribune

33721 (DC29421)

NOTICE OF TRUSTEE'S SALE

T.S. No. 2477

NOTICE

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED November 12, 1980. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On February 3, 1983, at 11:30 A.M., BUCKEYE RECONVEYANCE CO., A California Corporation as duly appointed Trustee under and pursuant to Deed of Trust dated November 12, 1980, recorded December 5, 1980, as inst. No. 80-277365 of Official Records in the office of the County Recorder of San Bernardino County, State of California. Executed by DENNIS C. ROBBIE, an unmarried man, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the Main entrance to the County Courthouse, 351 Arrowhead Avenue, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

The North 60 feet of the South 185 feet of Lot 2, map of Carson Tract, as per plat recorded book 21, page 4 records of said county. Excluding the interest in the East 10 feet of property herein described which was conveyed to the City of Upland a municipal corporation, for street, sewer & other municipal purposes, by deed recorded in Book 3062, page 148, official records of said San Bernardino county.

The street address and other common designation, if any, of the real property described above is purported to be: 400 Hervey Avenue, Upland, California 91786.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

Dated: January 5, 1983.

FIDELITY SERVICE

COMPANY

as Trustee

By: /s/JACQUELINE

CLEMENT

7365 Carmelian

Suite 128

Rancho Cucamonga,

California 91730

(714) 980-4981

Publish: January 6, 13, 20, 1983

Rancho Cucamonga Times

(DC29441)

NOTICE OF DEFAULT RECORDED DECEMBER 10, 1982 IN THE OFFICE OF THE COUNTY RECORDER

Notice of Default and Election to Sell Under Deed of Trust

Loan No. 0163/Zlaket

T.S. No. 53617-5-82

"IMPORTANT NOTICE"

IF YOUR PROPERTY IS IN FORECLOSURE BECAUSE YOU ARE BEHIND IN YOUR PAYMENTS, IT MAY BE SOLD WITHOUT ANY COURT ACTION.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

This amount is \$238,011.29 as of

December 15, 1982, and will in-

## Public Notice Cont.

crease until your account becomes current. You may not have to pay the entire unpaid portion of your account, even though full payment was demanded, but you must pay the amount stated above.

After three months from the date of recordation of this document (which date of recordation appears hereon), unless the obligation being foreclosed upon permits a longer period, you have only the legal right to stop the foreclosure by paying the entire amount demanded by your creditor.

To find out the amount you must pay, or to arrange for payment to stop the foreclosure, or if you property is in foreclosure for any other reason, contact:

CALIFORN

**Public Notice****NOTICE OF DEATH OF  
WILBUR ELLIS JONES  
AND OF PETITION TO  
ADMINISTER ESTATE  
CASE NO. PW-4269**

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may be otherwise interested in the will or estate of WILBUR ELLIS JONES.

A petition has been filed by MICHAEL TERRY JONES in the Superior Court of San Bernardino County requesting that MICHAEL TERRY JONES be appointed as personal representative to administer the estate of the decedent.

The petition requests authority to administer the estate under the Independent Administration of Estates Act.

A hearing on the petition will be held on: January 31, 1983 at 8:30 A.M. in Dept.: 5-ONT located at 1540 North Mountain Avenue, Ontario, California 91762.

IF YOU OBJECT to the granting of the petition, you should either appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the deceased, you must file your claim with the court or present it to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in section 700 of the California Probate Code. The time for filing claims will not expire prior to four months from the date of the hearing noticed above.

YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file a request with the court to receive special notice of the filing of the inventory of estate assets and of the petitions, accounts and reports described in section 1200.5 of the California Probate Code.

Attorney for petitioner: BACON & HAMILTON, 100 N. Citrus Street, #30, P. O. Box 567, West Covina, CA 91793.

/s/ROBERT L. BACON

Attorney for petitioner  
Publish: January 6, 13, 20, 1983  
Montclair Tribune  
CP4630 (DC29409)

**NOTICE OF TRUSTEE'S SALE  
T.S. No. 821209  
NOTICE**

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED DEC. 30, 1981. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On JANUARY 20th, 1983, at 11:30 A.M., WILSHIRE RECONVEYANCE INC., a California Corporation, as duly appointed Trustee under and pursuant to Deed of Trust recorded JAN. 29, 1982, as inst. No. 82-018970 of Official Records in the office of the County Recorder of San Bernardino County, State of California. Executed by JOHN H. LOMBARDO, III, a single man, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at THE MAIN ENTRANCE TO THE COUNTY COURTHOUSE, 351 NORTH ARROWHEAD AVE., SAN BERNARDINO, CALIFORNIA, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

LOT 15 OF LUCAS AND WARDS ALTA LOMA SUB-DIVISION, IN THE CITY OF RANCHO CUCAMONGA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 19 OF MAPS, PAGE 95, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

The street address and other common designation, if any, of the real property described above is purported to be: 9564 MONTE VISTA ST., RANCHO CUCAMONGA, CA.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$13,309.00.

The beneficiary under said Deed of Trust heretofore execut-

**Public Notice Cont.**

ed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: DEC. 20, 1982.

WILSHIRE  
RECONVEYANCE INC.  
as said Trustee  
4311 Wilshire Blvd.  
Los Angeles, CA 90010  
(213) 386-1817  
By:/s/WANDA McNEAL  
Assistant Secretary  
Authorized Signature

Publish: December 30, 1982; January 6, 13, 1983  
Rancho Cucamonga Times  
33371 (DC28741)

**NOTICE OF TRUSTEE'S SALE  
4-0961-742**

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED AUGUST 21, 1981. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On the 28th day of January, 1983, at the hour of 11:00 a.m., at the West entrance of the San Bernardino County Courthouse, located at 351 North Arrowhead, situated in the City of San Bernardino, County of San Bernardino, State of California, CONTINENTAL AUXILIARY COMPANY, a California Corporation, as Trustee under Deed of Trust dated August 21, 1981, executed by Theodore E. Dann, an unmarried person, and recorded on September 23, 1981 at Instrument No. 81-210937, of Official Records, County of San Bernardino, California, given to secure an indebtedness in favor of Bank of America National Trust and Savings Association, a national banking association, by reason of the breach of the obligations secured thereby, notice of which was recorded on September 8, 1982 as Instrument No. 82-178508 of Official Records of said San Bernardino County, and more than three months have elapsed since such recordation, will sell at public auction to the highest bidder for cash or a cashier's check drawn on a state or national bank, a state or federal credit union or a state or federal savings and loan association domiciled in this state, (payable at time of sale in lawful money of the United States of America) without covenant or warranty, express or implied, regarding title, possession or encumbrances, the interest conveyed to and now held by the said Trustee under said Deed of Trust, in and to the following described property situated in the County of San Bernardino, State of California, to wit:

**EXHIBIT "A"**

The land referred to in this Guarantee is situated in the State of California, County of San Bernardino and is described as follows:

Lot 20, TRACT NO. 9427, in the City of Rancho Cucamonga, County of San Bernardino, State of California, as per plat recorded in Book 136 of Maps, pages 58 to 61, inclusive, records of said County.

EXCEPTING THEREFROM all oil, gas and other hydrocarbon substances and minerals lying in and under said land or produced and saved therefrom and further reserving the sole and exclusive rights to drill into, from and through said land, and all subsurface easements necessary or convenient to prospecting for, producing and developing oil, gas and other hydrocarbon substances and minerals by means of slant drilling operations conducted from surface locations outside said land into or through said land, to producing intervals, either within or beyond said land, all subject, however, to the condition that, in the enjoyment of said reserved and excepted rights and interest, grantor shall not enter upon the surface of said land into the upper 500 feet thereof, measured vertically from said surface, as reserved in deed recorded November 30, 1979, in Book 9824, page 1181, Official Records.

The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$61,726.49.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: December 16, 1982.

WESTERN  
CONVEYANCING  
CORP.  
as said Trustee  
4900 Wilshire Boulevard  
Los Angeles, CA 90010  
(213) 937-4000, X437  
By:/s/PAULA  
MCGLOONE  
Assistant Secretary  
Authorized Signature

Publish: January 6, 13, 20, 1983  
Rancho Cucamonga Times  
33202 (DC28921)

**NOTICE OF TRUSTEE'S SALE  
T.S. No. 500608  
NOTICE**

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 11-11-81. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

If the aforesaid property has no street address or other common designation, directions as to how to locate such property may be obtained from the Beneficiary under said Deed of Trust, as whose request the sale is to be conducted, pursuant to a written request submitted, within ten days from the first publication of this Notice, to such Beneficiary at the following address: BANK OF AMERICA NATIONAL

**Public Notice Cont.**

TRUST AND SAVINGS ASSOCIATION, LOAN ADJUSTMENT DEPARTMENT #4327, FORECLOSURE SECTION, 45 SOUTH HUDSON AVENUE, PASADENA, CALIFORNIA 91101.

The total amount of the unpaid balance of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, is \$29,992.11.

Name, Street Address and Telephone Number of Trustee or other person conducting the sale is:

CONTINENTAL  
AUXILIARY COMPANY  
45 South Hudson Avenue  
6th Floor  
Pasadena, California  
91101

Dated: December 15, 1982.

By:/s/M. L. GOBLE  
Ex-Officio Agent  
(213) 578-6010

Publish: December 30, 1982; January 6, 13, 1983  
Rancho Cucamonga Times  
T17582 (DC28489)

**NOTICE OF TRUSTEE'S SALE  
T.S. No. 2434  
NOTICE**

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 5-27-81. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On JANUARY 27, 1983, at 11:30 A.M., Western Conveyancing Corp., as duly appointed Trustee under and pursuant to Deed of Trust recorded JUNE 5, 1981, as inst. No. 81-123389 of Official Records in the office of the County Recorder of SAN BERNARDINO County, State of CALIFORNIA. Executed by DENNIS M. ALLEN AND JANET G. ALLEN, HUSBAND AND WIFE AS JOINT TENANTS, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse, 351 North Arrowhead Ave., San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

LOT 50, TRACT NO. 4578, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 60 OF MAPS, PAGES 21, 22 AND 23, RECORDS OF SAID COUNTY.

The street address and other common designation, if any, of the real property described above is purported to be: 8211 CORNWALL AVENUE, RANCHO CUCAMONGA, CALIFORNIA 91730.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$11,726.49.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: December 15, 1982.

TRANSAMERICA  
TITLE INSURANCE  
COMPANY  
as said Trustee  
830 N. Main Street  
Santa Ana, CA 92701  
(714) 547-9571  
By:/s/PAMELA R.  
TOWNSEND  
Asst. Secretary  
Authorized Signature

Publish: December 30, 1982; January 6, 13, 1983  
Upland News (DC28299)

**NOTICE OF TRUSTEE'S SALE  
T.S. No. F82-862**

On January 24, 1983, at 11:00 A.M., JON A. BAKER, as duly appointed Substituted Trustee under and pursuant to Deed of Trust recorded August 30, 1982, as instrument No. 82-170693 of Official Records in the Office of the County Recorder of San Bernardino County, State of California, will sell at public auction to highest bidder for cash, cashier's check or certified check (payable at time of sale in lawful money of the United States) at the front entrance to the building located at 378 South Euclid Avenue, Upland, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Portion of Lot 517 Ontario Colony Land in the City of Upland, as per plat recorded in Book 11 of maps, Page 6 records of said County.

Beginning at the northwest corner of the east 1/2 of said Lot 1; thence south, parallel with the east line of said lot 200 feet; thence east, parallel with the north line of said lot 50 feet; thence north parallel with the east line of said lot, 200 feet; thence west along the north line of said lot, 50 feet to the point of beginning.

Parcel No. 2:

The west 1/2 of the east 1/2 of Lot 1, Block 12, Cucamonga Homestead Association Lands, as per plat recorded in book 6 of Maps, page 46, records of said County.

Excepting therefrom the north 200 feet of the west 50 feet and the south 100 feet.

The street address and other common designation, if any, of the real property described above is purported to be: VA CANT LAND: No street address or common designation is known to the Trustee. To obtain directions to the property, you may contact the beneficiary, whose Name and address is: Fidelity Home Loan Co., Inc., 11952 Wilshire Blvd., Los Angeles, California 90025, by submitting a written request within 10 days of the 1st publication.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The property is Assessor's Parcel Number 1045-524-03 and consists of improved property located at 368 East West Street, Upland, County of San Bernardino, State of California.

The undersigned Trustee disclaims any liability for any incorrectness of the common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$111,122.34.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: December 27, 1982.

PROPERTY  
GUARANTEE  
COMPANY, INC.

PUBLISH: January 13, 20, 27; February 3, 1983  
Rancho Cucamonga Times  
T17973 (DC29865)

**Public Notice Cont.**

On THURSDAY, January 20, 1983, at 2:30 P.M., Transamerica Title Insurance Company, as duly appointed Trustee under and pursuant to Deed of Trust recorded November 17, 1981, as inst. No. 81-251561 of Official Records in the office of the County Recorder of San Bernardino County, State of California. Executed by Ronald G. Terracina and Judy R. Terracina, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse, 351 North Arrowhead, San Bernardino, CA, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 33, Tract 6275, as per plat recorded in Book 81, Pages 7 & 8 of Maps in the office of the County Recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 1623 N. Second Avenue, Upland, California.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

## CLASSIFIED DEPARTMENT

Divorce Cases  
Business Opportunities  
Advertising Deadlines:  
4:45 PM for the following day  
Monday thru Friday. 4:45 PM  
Friday for Sunday and Monday.  
Closed Saturdays. Cancellation  
deadline same as above.

Classified Display ads require  
48 hours leadtime in advance  
of publication.

Publisher's Approval- PUBLISHER reserves the right to reject, edit, revise and properly classify ANY advertisement at his sole discretion.

**Liability for Advertisements**- ADVERTISER assumes all liability for advertisements printed pursuant to his instruction and shall indemnify and hold the publisher harmless from and against any and all claims and damages, including all costs incurred by publisher in connection therewith.

**Responsibility for Errors**- ADVERTISER agrees to check advertisement in the first issue in which it appears and report any error at once as publisher assumes no responsibility for errors after the first insertion. For any error which is the fault of the publisher and of which publisher has been timely notified, publisher will reprint the corrected advertisement for one extra insertion or refund the proportionate cost of the advertisement containing the error. Publisher shall have no responsibility for errors appearing in the copy submitted by advertiser.

Your ad in any Wednesday DAILY REPORT will automatically be inserted in the Upland News, Rancho Cucamonga Times and the Montclair Tribune on Thursday at an additional charge of 11 cents per line.

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### The Pink Panther



by Alice Brooks

Welcome the return of the world famous movie sleuth!

Now the Pink Panther is a soft toy for all ages to enjoy! He's about 24" tall and true to his movie personality in all ways. Pattern 7188: tissue pattern pieces for soft toy with movable limbs. \$2.50 for each pattern. Add 50¢ each pattern for postage and handling. Send to:

Alice Brooks

Needlecraft Dept.

(Insert name of your paper)

Box 163, Old Chelsea Sta., New York, NY 10113. Print Name, Address, Zip, Pattern Number.

Yes! I want to see more crafts, send me your new 1983 NEEDLECRAFT CATALOG. 150 designs, 3 free patterns. Only \$1.50

ALL CRAFT BOOKS. \$2.00 each

All Books and Catalog-add 50¢ each for postage and handling.

J35-Dolls & Clothes On Parade

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Mercury

<b>24—General</b>	<b>25—Alta Loma</b>	<b>29—Cucamonga</b>	<b>32—Montclair</b>	<b>33—Ontario</b>
<b>BANK REPO'S</b> Several avail. fr. \$9,000-\$20,000 under appraisal. Buy before prices go up. Agt. 981-6033.	<b>\$2500 DOWN</b> Plus closing cost moves you in. Super sharp, 4 bdrm., 1.75 bath, frpc., central air, all upgraded, new roof, cov'd patio, RV parking, good schools. \$85,000. Associated Realty Exchange, 982-1538 or 985-3867.	<b>Almost Nothing Down:</b> Buys this super "Brock" 4 bdrm. Family room, fireplace. Tasteful decor. VA/FHA terms. \$92,500, bkr. 987-1781.	<b>OWNER MOVING OUT OF STATE</b> Giving up this sharp 3 bedroom, pool home with hardwood floors and much, much more. FHA/VA terms. \$97,000 82-4239 714-627-3671	<b>SHARP 4 bdrm., 2 ba., completely cptd. &amp; painted. Vacant.</b> Fast possession. Selling at VA appraisal. \$59,500. No down to Vets. Low down for others....
<b>25—Alta Loma</b>	<b>MINI RANCH BY OWNER:</b> 2400 sq. ft., 3 br., 2 ba., pool w/spa, open beam fam. rm., raised hearth frpc., intercom, CAC, 2 corrales, mtn. & valley view. \$179,000. 623-3624 or 980-6782.	<b>12% Interest:</b> Big two-story home, like-new condition! 3 bdrms, family room, used brick fireplace. \$118,000, bkr. 987-1781.	<b>COZY UP BY THE FIRE</b> Must sell. Nice area 3 br., 1 1/2 ba., 7 yrs. old, pool/spa, fam. rm., w-bar & frpc. \$96,000 or \$20,000 under mkt. assist in financing. Low down. Call for appt. 980-1784/983-6878.	<b>SHARP 2 bdrm. on lg. lot, zoned for dog kennels or similar uses.</b> Priced right at \$65,000. VALENTI REALTY 983-2774
<b>"PLANT LOVERS"</b> "Light & Airy" F/R perfect for those plants! Plus 4 bdrms., 1 1/2 ba., F/P L/R, FDR, patio. Ideal loc. in great neighborhood. \$97,900 82-4488 714-987-0753	<b>SEE THIS</b> Super sharp 3 bdrm. custom home in Alta Loma, ready to move in. \$87,900. All terms. Call 985-9824.	<b>CORAL Home Cuc.:</b> 3 br., 1 1/2 ba., lg patio, fncd yd., dbl attac gar. comp. painted inside. Real gd area. \$77,500/offer. 714-242-3514.	<b>LOW DOWN.. MOVE IN!</b> Cute family home. Close to shopping. 3 Bdrm., 1 1/2 ba. Don't hesitate or it will be too late. Assume VA loan! \$66,500 3515 714-946-6770	<b>FOR SALE BY OWNER ASMB/LN. \$40,000. 9.3% 3 BR, 1 1/2 ba., fam. rm. 3-car gar., RV pkng., lg. Indscpd. bkyd. SW Ont. \$93,900. 983-8155.</b>
<b>SPACIOUS FAMILY HOME</b> 3 Bdrm., 1 1/2 ba., den, F/R, country kit., cov'd patio, spa, lovely landscaping. Room for pool, RV pkg. Quiet cul-de-sac. \$110,000 3775 714-987-0753	<b>THE UPLAND COMPANY</b> Must sell. Beautifully decorated 2400 sq. ft., 4 bdrm., 3 bath home. \$150,000. OWC. 989-5645.	<b>31—Fontana</b>	<b>HERBERT HAWKINS</b>	<b>24—General</b>
<b>LIVE LIKE AN EXECUTIVE</b> 4 Bdrm., upgraded carpets. Prof. decorated. Drapes, fully landscaped. Lg. enclosed yard. Sunken ceramic Roman bath. \$119,750 2865 714-987-0753	<b>27—Chino</b>	<b>AT LAST! JUST \$50,000</b> Owner will talk terms on this 2 bdrm., 1 ba. home on big Fontana lot. It's a great oldie in area of newer sharp homes. \$50,000/210714-984-2213	<b>LET'S MAKE A DEAL!</b> Owner must sell, 3 br., 1 1/2 ba., ldrq rm., pool, CAC, cov'd patio, fncd yd., newly painted. Walk to schools & shops. Move in. Assumable loan 93 1/4%, OWC small 2nd T.D. \$79,000. By Owner. 985-0018.	<b>Century 21</b>
<b>HERBERT HAWKINS</b>	<b>HERBERT HAWKINS</b>	<b>HERBERT HAWKINS</b>	<b>33—Ontario</b>	<b>YOU CAN'T MISS</b>
<b>IT'S A STEAL!</b> 1,950 sq. ft. 4 bdrm. All terms. \$110,000. 987-2330 O.A.	<b>28—Claremont</b>	<b>MUST SELL:</b> No real estate commission. 12% financing. \$90,000. 2 houses for the price of one. Guest house by the pool. 714-626-4585.	<b>PERFECTION &amp; CHARM</b> \$4,500 dn., \$755 monthly invest., approx. \$76,500. 2 br., 16 x 17 fam. rm., w/frpc. Call Mary Ann or Tom. 985-1991. Execu*Systems Realtors.	<b>...with this 3 bedroom family home. Close to shopping, an all Upland school district, built-in range, family room and covered patio. You can make this home yours for only \$81,950. CALL for more info. 985-2771 or 981-8663. U-882.</b>
<b>There's a lot in store for you in classified. Check out today's offerings.</b>			<b>\$5,000 APPX DN</b> \$749 approx monthly investment. 1700 spacious sq. ft., 4 bdrm., xmt neighborhood. \$75,000. Call Mary Ann or Tom. 985-1991. Execu*Systems Realtors.	<b>CALIF. PREFERRED PROPERTIES INC.</b>

# professional services

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**DIRTY CEILINGS?**  
Acoustic/wall texture. Satisfaction guar., no mess. Lic. 397254 & ins. Free est. 985-5613.

**ZEEN Acoustics & Drywall.**  
Lowest possible price. Free estimates. Lic. 988-7196.

**INLAND ACOUSTIC**  
Lic. & insured, owner operated. 989-4214

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**Acoustical Ceilings**  
Wall Texture-Free Est.  
Member Better Bus. Bureau  
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Visa & MC Accepted  
(714)982-6231

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**MURPHY CONSTR.** New constr., additions & remodeling. Lic. 379707. 984-0466 or 628-8240.

**ADD NEW Dimension to your home!** Convert your garage, add a bdrm., build a new den or fam. rm. Guar. workmanship. Free est. (Lic. 354284). I.A. Construction Co., 989-3489.

**REMODEL now!** Quality work at reas. prices. Rm. additions, kit., bath. 980-4096. (399196).

**ROOM ADDITIONS**  
Free Est. 24 Hrs. Lic 273984  
100% Fin.-13 1/2% A.P.R.

**QUALITY CONST. CO.** 981-0121

**C.J. Construction.** Rm. Add. Remodel kit/bath. Qlty wrkmnshp. Free Est. 983-6169. (491010).

**KITCHEN, BATH, PATIO, WOOD FENCING, CUST. WORK.** 25 yrs. exp. (lic311524). 985-5452 ANDRE.

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**LA BON'S** Appliance Service. Repair + used appls. sales. 1072-C West 9th St., Upland. 985-9901.

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Commercial, Industrial, Large driveways. Free estimates. 963-9910 or (714) 620-9178.

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**THE TUNE-UP PLACE**  
Tune-up, lube/oil, smog station. MOUNTAIN & D. 984-5610.

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**ARROW TRANSMISSIONS**  
Overhauls, exchanges and seal jobs. 1693 W. Arrow Highway, Upland. Call 982-4801.

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**BLOCK, FIREPLACE, STONE & CONCRETE.** Winter Rates  
★ CALL JIM. 982-8036 ★

**Carpentry**

**HANDY ANDY**-Gen. rep.-remodeling. Change-patch-walls-doors windows. 624-6543 (uninc.).

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Installed or repaired. 18 yrs. exp. Arnold. 985-8979; 874-4932.

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**GREEN ACRES LANDSCAPE**  
Design, installation, maint. Free Est. 947-7277 @ 593-0834.

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**All Kinds Of Concrete Work**  
Very competitive prices. Free estimates. Call (714) 946-1865.

**CONCRETE WORK:** Driveways, patios, etc. 25 Yrs. exp. Free estimates. 981-7563 or 899-1142.

**PATIOS, DRIVEWAYS, SIDE-WALKS.** \$1 per sq. ft. Call anytime - 982-4828

**DRIVEWAYS, patios, fireplaces, plastering, cement cutting.** 985-5799 or 982-8320

**PATIOS,** drive ways, sidewalk, foundations, block walls, brick work. \$1 per sq. ft. All kinds cement work. Jose U. Reyes, owner. Licensed & bonded (#424263). 983-1698. Free estimates.

**CONCRETE WORK:** Patios, driveways, foundations. 20 years experience. Lic. 373940. Free est. 980-0615.

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**CUSTOM tile work.** New & remodel, local ref. Free est. All wk. Reas. Lic. 987-9805.

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**SOOT SNOOPERS CHIMNEY SWEEP.** Spark arresters repaired & installed. 981-5431.

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**COMM'L & Res.- From windows to walls + debris featuring steam cleaning for drive/walkways.** (lic16392L). 983-1379.

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**DISCOUNT Drafting Services.** We draw it all. Resid., remodels, add. & cabinets. 985-6806 eves.

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**Dry-Wall Repair-Room Additions**  
Also Painting. 30 yrs. exp. Tony 989-7945

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**LANSDELL ELECTRIC**  
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**SSAVES Small Electrical Jobs**

**DONE CHEAP!** 35 yrs exp lic & Bonded, lic 300175. 714-621-6832

**DELLA ELECTRIC** Lic. 340539

**\*Low Prices \* Free Estimates**

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**ELECTRICAL WORK \***

Lowest rates: No job too small!

Call Tom 981-6328 Free Est.

**Plastering & Stucco**

**PLASTERING BY WAY**  
Special rates for additions

**PLASTERING INT. & EXTR.**

**PLASTERING OUT.**

**PLASTERING INSIDE.**

**PLASTERING OUTSIDE.**

## 33—Ontario

**REDUCED \$5000**  
3 bdrm., 2 ba., frplc., A/C, alarm syst., new paint, good area. \$79,500. No agt. 981-7011.

## 35—Rancho Cucamonga

## MRS. CLEAN LIVES HERE!

Immaculate, attractively decorated 4 bdrm., 2 1/2 ba., FDR, C/A, lg. F/R. Well manicured lawn with louvered patio. \$109,500 82-4286 714-987-0753

## HERBERT HAWKINS



1 ACRE with 3 bdrms., 2 ba., family rm, 2 fireplaces, F/A & C/A, 1503 sq. ft. \$135,000 AS IS. 8968 Ironwood St., Rancho Cuc. For information call: Bank of America Trust Dept. 620-3115 or 620-3134

SALE or lease/option, 3 br., pool & spa. Low down. Assumable. Below appraisal. Owner. 987-2006

## 40—Upland

## N.W. UPLAND \$98,500

Open Sunday Afternoons  
Near Elementary school & park. Sharp 4 bdrm., 1 1/2 ba., fam. rm., frplc., pool, big patio, RV parking, front & rear sprinklers, plumbed for central air. FHA/VA financing. 1498 Tularie. ASSOCIATED REALTY EXCHANGE, 512-1538. Days. Eves. Wknds. 982-7553

## WARM PRESTIGE

Tasteful 5 bdrm. home located in most desirable area. Fantastic F/R, 21X37, for gracious parties. Good loan & OWC 2ND. \$239,000 82-2764 714-946-6770

## PRIDE IN OWNERSHIP

This cheerful bright home has everything, pool, cov'd patio, C/A, F/P, lg. rooms, RV pkgs., corner lot. Close to shops \$107,000 82-4455 714-946-6770

## HERBERT HAWKINS



**BELETTRUTTI**  
**BK**  
**KAMANSKY**  
**REALTY, INC.**

982-8868

## HOW SOON CAN YOU MOVE?

Vacant, 4 br., 1 1/2 ba., 1600 sq. ft., spacious, open & near new. Spectacular view. Take over 10% VA Loan. No Qualifying. \$112,500. Broker Patti, 987-8795.

**FIXER-UPPER**, 1550 sq. ft. 3 br., 2 ba., fam. rm., 1 bath, fr. hospit. incl. \$49,500. Owner. 981-5414.

5 BEDROOM, 3 bath, 2-story, built-ins, A/C, newly decorated, large PARK-LIKE grounds. \$112,000. Owner/Agent, 982-4884

4 BEDROOM, 2 ba., 2-story, cor. lot, 2-car garage, RV parking, near 8th & Campus. \$80,000. \$27,000 assumable. 985-2100.

## \$5,000 DOWN

\$542 per month. Or try lease/option, 3 br., 1 bath charming older home. Call Mary Ann, 985-1991. ExecuSystems Realtors.

## 41—Business Property

## BUS. PROP

3 bdrm. house + 500 sq. ft. bldg. next to existing businesses in Rancho Cucamonga. All paved & fenced parking. Ideal for multiple uses. Truly a good buy at only \$125,000. OWC. 985-0958. U.S. Properties Real Estate.

## ABSOLUTELY

The best deal in town! First year free! Only 17% down and you own it!! Central Village, 379 N. Central, Upland.

**COMMERCIAL** Property downtown Ontario avail. for immed. use. Full price, \$50,000 984-3816.

## 42—Condominiums &amp; Townhouses

S. ONTARIO: 2-story, 2 bdrm., Condo. Incl. washer/dryer, frplc., CAC & heat, d/washer, garbage disposal, w/w cpt., & mini blinds. \$70,000. Owner financing. Also pool, spa & tennis. Call aff. 4pm, 986-7710.

ONTARIO, Colony Pk. area, tri-level, 1700 sq. ft. 3 bdrm., 2 bath, den, integral gar., pool. \$85,000. 982-4343; 350-6194.

CONDO: 3 br., 1 1/2 ba. Xmt location on Greenbelt. No. of Foothill. 983-1255 or 735-9086.

44—Income Property

## 44—Income Property

## ATTENTION INVESTORS

Quality 4-plex in prime Upland area. Good financing available with great tax shelter advantages. Call Bill Delong or Paul Harryman, 946-6770, Herbert Hawkins.

4 Unit Townhouse. 9.8% assumable loan. 4 years old. \$40,000 dn. Mr. Owens agt/213-969-2271 or 796-7000.

12 UNITS—Upland. Pride of ownership. Excellent area. \$58,740 income, \$55,000 with \$150,000 dn. Good assumable loan. Owner. (714) 625-2475.

ATTENTION INVESTOR  
Trustee Sale by Bank of America, 421 & 429 West F St., Ont. Each house on individual lots. Package sale only. Seller will consider financing. Call: (714) 620-3134 or 620-3115

• Commercial • Office  
For Sale • Industrial

George Robins

## 45—Industrial Property

7 ACRES  
ONTARIO AIRPORT AREA  
Call 986-3816

BUY an industrial office-unit in Upland. From 1,000 s.f. 981-5616

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## 46—Lots &amp; Acreage

BY OWNER: Spring Valley Lake. Corner lot. \$29,900. 986-4355.

## 48—Mountain, Beach Desert Property

HIGH Desert, level land, El Mir. 80 acres, paved road. \$88,900; adjoining 20 acres, 8' well, \$26,600. Boron 10 acres \$8,500. Bkr. 946-6966 or 985-7116.

## 50—Real Estate Exchanges

\$35,000 Equity in beautiful Golf Course home in Spring Valley Lake. Trade for lot or equal equity in smaller home in Upland area. Call (619) 243-2734

## 52—Real Estate Wanted

NEED CASH? Local firm will buy your house. Behind in payments? Fast escrow. 597-4484.

## WE BUY HOMES

\* Even in default  
★ Cash fast  
★ We pay all costs  
LEWIS REALTY - 981-2911

HOUSES WANTED: Behind in payments OK. Cash within 5 days. Trust deeds also bought. 980-0831, Agent

## Financial

## 56—Business Opportunities

## NOTICE

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LOCAL VAN Delivery Serv. Complete operation. Certificate of convenience & gen. certif. & van & existing acc'ts. and more. Call Economy Delivery Service. 714-628-6496.

TIRE STORE - Large volume. Xmt lease. Xmt profit. E-Z Terms. Call VR, 946-7922.

ICE CREAM SHOP - Get it before Summer. Owner anxious. All no equip. Xmt trms. VR, 946-7922.

PIZZA REST. Take Out. Doing \$8000 per mo. Owners will accept \$10,000 down. VR, 946-7922.

ARCADES - 4 Locations to choose from. Xmt prices/Terms. Call VR, 946-7922.

HAIR SALON - Xmt Loc. Busy Foothill Blvd. Makes over \$3000 per mo. Low down. VR, 946-7922.

PET SHOP - All new fixtures. Euclid Avenue. Great Income. \$9000 Down. Call VR, 946-7922.

GIFT SHOP - New center. Hand Crafts. Price includes large inventory. Call VR, 946-7922.

FAST FOOD Drive-in. Est'd. 20 yrs. Makes \$30,000 yr. profit. Only \$15k total dn. VR, 946-7922.

MART - Small Local Store. House included in price. E-Z to run. Xmt terms. VR, 946-7922.

TV SHOPS - 3 Locations. Profits over \$3000/mo. Only \$10,000 to start. Nice Own loc. nobody above 7000. Call VR, 946-7922.

LAUNDROMAT - Store. Doing \$42,000/yr. m. gross. Free standing. Owner retiring. Terms. VR, 946-7922.

RENTAL - 1 bdrm., 1 1/2 ba. Xmt location on Greenbelt. No. of Foothill. 983-1255 or 735-9086.

NO AGENT, 985-3173

## 56—Business Opportunities

ARCO AM/PM Store - Doing \$200,000 per month. Owner anxious. Xmt net. VR, 946-7922.

See Whirly Ball Now

45 Minutes from you

Bumper Car, Basketball & Jai Alai) fully Booked weeknights, jammed Sat. & Sun. open play.

Showing 20K per mo. gross

Arcade setup included

Aver. terms \$15,000 dn. with sufficient credit or R.E.

Equity collateral. Call NOW

Kennedy & Son Collect 805-494-4599 Thousand Oaks, Ca

TAVERN - Very busy location. Xmt lease. E-Z work. \$13,500 gets you in. Call VR, 946-7922.

DELICATESSEN

Very Sharp. Short hours. Lg. Shopping Center. Chino

BEER BAR

Well established tavern, Ontario

SANDWICH SHOP

And Pies. Close to Hwy.

KARATE

Tae Kwon Do Academy. Estab. 15 yrs. Good income.

RUBBER STAMPS

Steady business.

Ready for expansion.

DONUT SHOP

Good loc., Ontario

RESTAURANT

Seats 125. Sharp! Chino

COSMETICS

Facials & others. Ready to add

beauty supplies. Don't miss it!

GROCERY

& home. Good loc., Ontario

And Many Others!

UNITED BUSINESS BROKERS

983-2529

427 N. Euclid Ave.  
Ontario

LEMON TREE APTS

2 br. w/bttns., A/C, pool.....\$390

OWNER-982-2110-9am-5pm

UPL- 2 br., A/C, enci. patio, gar., single level. Small child ok. \$395 + sec. 947-4507 aft. 6.

\$275 3 BR.!

• 1 1/2 baths

• No move-in costs

• Rialto schools 820-1758

1 BEDROOM, 1 BATH: \$280 1344 West B St., Ontario

Call 984-8733

VILLA SORRENTO APARTS

1539 West 7th St., Upland.

Singles-1 and 2 bedrooms 982-7514 between 9 and 5pm.

ONT. area. Walk to stores. 1 br. apt. w/stove & refrig. \$300/mo. 627-0766 or 987-3829

ONT: Spacious 2 bdrm., 3 ba., Townhouse. New plush cpts. & drps. A/C, frplc., priv. patio, d/washer, built-ins, laundry, carport. \$425/mo. 983-6143.

UPLAND: Gas paid 2 bdrm., 1 ba., patio, A/C, cpts., drps., stove, oven. \$395, 659 W. 9th St., #1. Call 985-6885 or 985-9764.

CLEAN, private 1 br. Stove, refrig. Available now. \$300 mo. + sec. 988-7212.

UPLAND

Ground floor, 2 br., 1 ba., pool, frplc., A/C, quiet, nr shops. \$395. 810 Orchid Ct. 985-122

January 13, 1983

## CORPORATE HEADQUARTERS

12,000 sq. ft. Rancho Cucamonga. Many outstanding features. Excellent access to Hwy. & Ontario airport. Broker coop.

**PACIFIC COMMERCIAL BROKERAGE, INC.**

**980-3158**

**PRIME LOCATION**  
370 sq. ft. Cpt., air cond. \$270 mo. includes utilities. Call Gary, 484-7507 or 851-5995.

**UPLAND:** Office & retail space available. Will design to specification. Xint location. 2nd Ave. & C St. 982-4061.

**OFFICE SPACE** in modern Euclid Ave. Bldg. From \$225 to \$775. Tel. incl. Call 988-3816.

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**LOWEST RENTS**  
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Rancho Cucamonga

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Kathy Arce  
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★★★  
Deluxe office suites from \$295/mo. Price includes receptionist/lobby, answering service, conference room, maintenance & utilities. Secretarial services and photocopying available. 714-625-4271.

**ONTARIO OFFICES**  
3 Units 15x42, 630 sq. ft. ea.  
2 units 15x30, 450 sq. ft. ea.  
Call 987-4172 affl. Spm.

**\$750 SQ. FT. RETAIL SPACE**  
Indian Hill fringe. \$350/mo.  
Bkr. 982-3431 or 987-3326.

**DESK SPACE & OFFICES** 400 to 1250 s.f. Janitor-AC/Util. Pd.  
St. Floor UplandAgt., 985-9787

**72—Condominiums & Townhouses**

**2 BDRM** Executive new condos. Private yard. Ontario. \$475 & up. (714) 970-6813.

**HOUSELIKE** 2 brt. 3 bat. Ont. frplc. Fmt. din. rm. Gourmet kit. #425! Chg. 983-1404 Agt.

**UPLAND 2 B.R. 1 1/2 BA.**  
Pool, air, freshly painted,  
new carpets, & covered private patio. \$575/month. 987-0111.

**Upland Townhome**  
Deluxe 2 bdrm., 2 bath, built-ins, 2-car garage, pool & spa. \$550/mo. Days, 980-3158. Eves, 981-2290.

**LOVELY** 2 bdrm., 2 bath condo. Many extras. \$450/mo. Call eves. 982-2760.

**NEW 2 BDRM. CONDO** in Ontario enclosed by security gate. Washer & dryer, pool, back yard area landscaped. \$475 per mo. Call 988-0144.

**WOODSY PARADISE** new 1 bdrm. pool, jaz., top s. Ont. loc. \$425/mo. 989-1755 or 947-2445.

**1 BDRM.** bnts., range, refrig., A/C, cpts., drps., priv. parking, pool, laun., good neighborhood, infants ok. \$335/month. 175 S. Palm, Upland. 714-982-1538.

**DELUXE** 2 bedroom, 1 1/2 bath condo. Attached 2 car garage. \$550 mo. Call (714) 597-3546.

**2 BDRMS.** 1 1/2 ba., A/C, frplc., gar., washer/dryer, refrig., alarm system, pool, spa, tennis. In xint area of Ontario. \$575 mo. Call Chris, 988-5976 or 956-8000.

**UPLAND:** 2 bdrm. Carport, no pets. \$395 per month. Available February. 988-3388.

**FONTANA** 3 br., 1 1/2 ba., fenced yd., security system, air. \$395 mo. + sec. 350-4100 or 986-8351

## 72—Condominiums & Townhouses

**2 BDRM.** 2 1/2 bath, 1200 sq. ft. Townhouse apt. Frplc., patio, \$425. 982-4112. Call after 5pm.

**UPLAND CONDO:** 3 bdrms., 2 1/2 baths, approx. 1500 sq. ft., pool, spa, tennis courts. \$625/month. \$400 security deposit. 982-7926.

**ONTARIO** 3 br., 1 1/2 ba. Clean. Dbl. garage. \$515 mo. Ponderosa Realty, (714) 996-9222.

**73—Duplexes-Furn./Unfurn.**

**3 BR.**, 1 1/2 ba., dbl. gar., fenced backyard & patio. \$475 mo. For more info. Call 987-8715.

**ONTARIO:** 2 Bdrm., garage, new interior. \$350. 1st & last + sec. 1259 Nocta. Call 987-4364.

**ONTARIO:** 3 bdrms., 1 1/2 bath, bnts., fndc. rear yard, 2-car garage. \$500/month. 625-3337.

**3 BR.** + rumpus/hobby rm., lg. frndc. yard, near bus. \$425. 2 bdrm. avail. soon. 982-8650.

**2 bdrm.**, garage, cpt., drapes, quiet Chino area. Call 628-4257.

**76—Houses, Furn.**

**3 BR.**, 1 bath house. (Mostly furnished). Fenced yard-Chino. \$500 + security. 627-2144.

**77—Houses, Unfurn.**

**3 bdrm.+den.**, 1 1/2 bath, CAC, fireplace, quiet cul-de-sac. \$600+sec. dep. 987-9502.

**CUTE** Ontario 2 br., kids & pets OK, laundry hook-ups, lg. frndc. yd. \$450. Agt. 983-1404 Chg.

**CUCAMONGA** 3 br., 2 ba., large fenced yard. \$450 mo. \$350 sec. dep. (714) 682-2991 aff. 6pm.

**CUTE** 2 br! Ont.! Kids & pets! Cpts! Gar! Fncl yd! EZ move in terms! \$400 Agt. 983-1404 Chg.

**3 BEDROOM HOUSE FOR RENT IN ONTARIO** \$500 MO. 714-534-8392

**LARGE** 4 br. R. Caca! Kids & pets OK! Air! Cpts! Gar! Fncl yd! \$475. Agt. 983-1404 Chg.

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List your property with us!  
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Sunset Properties ..... 983-0677

**UPLAND** 2 br. Near San Antonio Hosp! Gar! Fncl yd! EZ move in! \$450. Agt. 983-1404 Chg.

**4 BR.**, 2 ba., A/C, d/washer frplc, large yard. Ontario. Call after 6pm. (714) 956-8629.

**NICE** Executive home for lease. Upl., 3 br., 2 3/4 ba., pool, spa, tri-level. Call for appt. 947-3940.

**SPACIOUS** 2 story R. Caca! 4 br! 2 ba! CAC! Cpts! Frplc! Gourmet kit! \$500! Agt. 983-1404 Chg.

**FOR RENT: 3 Bedroom, 1 bath. Model Home.** \$350 Month. Call 987-0478.

**EXEC.** Upl. 2 story! 3+br! 2+ba! Nr Mtn Ave! Gourmet kit! \$750! Agt. 983-1404 Chg.

**RENT/purchase.** 1949 Merion nr. Vineyard, Ontario. 4740 Philips, Ontario. Fenced grounds, etc. Agt. 714-624-0795.

**3 BR.**, 1 1/2 ba. home. With pool & spa. Enclosed patio. Great for entertainment. \$600 mo. 1st, sec. & cleaning dep. req. (213) 915-8915. agt.

**GREAT** Family home for rent. 3 br., 1 1/2 ba. Walking distance to school. Corner lot, laundry rm. Caca. \$600 mo. 1st, sec. & cleaning dep. req. (213) 915-8915. agt.

**KIDS & PETS OK** 3 bdrm. 3 car gar., A/C. \$625 mo. 1734 Avenida del Vista, Corona. (714) 556-6660.

**ALTA LOMA: 3 BEDROOM 1 1/2 BATH, NICE NEIGHBORHOOD** 989-2767

**ALTA LOMA: Lovely** 4 br., 1 1/2 ba., frplc., CAC, bonus rm., extras. \$700 mo. (714) 952-3172

**ONTARIO OLDER HOME** 3 bdrm., 1 1/2 ba., formal din. rm., w/w carpet, lg. country kitchen. \$485 Per Month

**UPLAND** 2 bdrm., din. rm., garage \$450 Per Month

**ETIWANDA** 3 bdrm., frplc., w/w carpet, 2 car garage. \$499 Per Month

**UPLAND** 2 story, huge lot, older home, frplc. din. rm., 3 bdrm., den, lovely country kitchen. \$699 Per Month

**ELLINGWOOD REAL ESTATE** 983-1757

**2 BR., 1 ba. Duplex.** New. Gd area. 612 W. Belmont, Ont. \$475 mo. Water & trash pd. 984-5935.

**UPLAND** 3 br., lg. fam. rm., frplc., fncl yd, cov'd patio. \$625 mo. incl. gardener. Ref's & deposits req. 981-8094.

**RANCHO Cuca., 3 bdrm.** 2 ba, fncl. yard, 2-car garage. \$575 mo. incl. gardener. xint nbrhd. 213-761-5756 or 213-908-0719

**DOLL HOUSE**, Ont. 3 bdrm., 2 1/2 ba., lg. modern kitchen w/ blnts. Dbl. gar. w/attach. guest room. Quiet neighborhood. \$550/mo. 1st & last. 944-4944 (56)

**DELUXE** 2 bedroom, 1 1/2 bath condo. Attached 2 car garage. \$550 mo. Call (714) 597-3546.

**2 BDRMS.** 1 1/2 ba., A/C, frplc., gar., washer/dryer, refrig., alarm system, pool, spa, tennis. In xint area of Ontario. \$575 mo. Call Chris, 988-5976 or 956-8000.

**UPLAND:** 2 bdrm. Carport, no pets. \$395 per month. Available February. 988-3388.

**FONTANA** 3 br., 1 1/2 ba., fenced yd., security system, air. \$395 mo. + sec. 350-4100 or 986-8351

## 77—Houses, Unfurn.

**ONTARIO:** 2 bdrm., stove included, \$370/month, 1st & last. 983-2167 or 597-2859 aff. 5pm.

**UPLAND CONDO:** 3 bdrms., 2 1/2 baths, approx. 1500 sq. ft., pool, spa, tennis courts. \$625/month. \$400 security deposit. 982-7926.

**ONTARIO:** Newer 3 bdrm., 2 ba, blnts., CAC, cov'd patio, \$575, 1st & last + dep. Call aff. 6pm. 627-0549.

**UPL.** Newly refurb. 3 br. Clean, attractive older home in good area. Close in. \$600. 982-7764.

**UPL.** \$495. 3 br., 2 car garage. 254 N. 9th Ave. \$1190 move-in cost. 987-2214.

**Ont.** 1 bdrm., stor., din., liv. rm., 1 ba., new cpt. \$295 last + sec. dep. 989-8312.

**ONTARIO:** 3 br., fenced yard, newly decorated. \$450, 1st, last + \$20 dep. 984-7835.

**UPLAND:** nice area, like new 2 bdrm. home with family room, 2 baths, fireplace, 2-car attached garage. \$650 mo. includes gardener. 981-4466 agt.

**ONTARIO:** Newer 3 br., 2 ba, with frplc., air cond., fenced yd. Off Hwy 60. \$650 mo. incl. water & trash. 983-8678.

**UPLAND:** 3 bdrm., 2 ba. home. Very clean. Cul-de-sac street. \$575 + deposits. 982-7097. Credit report required.

**MONTCLAIR** - 2 Bedroom, 1 bath, fireplace, a/c, carpets, drapes, 2 car garage. \$460 mo. 9966 Central Avenue. Available January 15th. Call 985-9764.

**ONTARIO** - Older home, lower portion. 2 Bedroom, 1 bath, stove, oven, dining room, wood floors, laundry room. Gas, water & trash paid. 507 E. D' St. Available January 15th. \$420 Month. Call 985-9764.

**SHARE** 3 bdrm. apt. in Upland, \$195 mo. + 1/2 util. small deposit. Full privileges. 981-5997.

**TRY SHARING A HOUSE!** We have 100's. Kids/pets OK. Chg. 983-1404 agt.

**ADMITTING CLERK:** Hospital exp. required. Shea Convalescent Hospital, Upland. 867 E. 11th. 981-1981.

**MATURE MALE, ROOM FOR RENT.** \$200 PER MONTH. ALL UTILITIES PD. 988-5069.

**ROOMMATE WANTED:** Female preferred. Share 3 bdrm., 2 ba. N. Ontario house. No pets. 714-984-9506.

**FEMALE Roommate to share 3 bdrm.** Fenced Backyard. 536 W. Nevada St., Ontario. 213-448-3450 or 213-442-7175.

**3 BDRM.**, 2 ba. house. Like new, cpts., drapes, blnt.-ins., A/C, frplc., fenced yd. S.E. Ontario. \$575 per mo. Call (213) 541-1488.

**N.W. Upl.** 3 br., 1600 sq. ft. frplc. Pets ok. \$650/mo. \$1500 move-in cost. 987-2214.

## 88—Help Wanted

**Plumbing Service Technician**

Only experienced and dependable need apply. Excellent wage and benefits with well-established firm. Send resume to Box 351, c/o The Daily Report, Ontario, CA 91761.

Program specialist to work P.M. & Nocturnal relief in small facility for Developmentally Disabled men. 980-5112.

Real Estate Sales

**Get Ready For The Real Estate Boom**

If you are an experienced agent, you will understand the advantage of joining Walker & Lee who has referrals from their New Home Dept. & referrals from their Relocation Dept. Increase your income with WALKER & LEE IMMEDIATE FLOOR TIME. CALL TONY for confidential interview. 980-1765.

**Walker & Lee  
Real Estate**

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**EXCITING THINGS ARE HAPPENING AT WALKER & LEE**

One of the industry's leaders is taking a giant step forward. We need more top notch people to serve our many valued clients. With over 42 years in real estate, WALKER & LEE is here to stay. Join us now. Our most exciting era is just beginning. Call for confidential interview, ask for Doug. \$45.00 entire fee for Real Estate School.

**Walker & Lee  
Real Estate**

560 N. Mountain, Upland  
981-4836

RECEPTIONIST +++  
2 part time positions open.  
Wkdays 8:30-2pm, 2pm-7pm.  
Salary \$4.00/hr. If you: (1) care  
about your work, (2) have some  
math & spelling aptitude, (3)  
don't mind occasional cleanup  
work, (4) like both people &  
animals. Apply to: The Alta  
Rancho Pet Hospital, 8677 19th  
St. (S.W. cnr 19th & Carmelian),  
Alta Loma. Thurs.-Sat. 1-3pm.

Respectable gentleman needs  
exp'd girl to do housekeeping.  
Write P.O. Box 254, Montclair,  
CA 91763.

WANTED experienced Personnel  
for Retail Office Supply Store.  
Full or part time. Send resume  
to: Box 357, c/o The Daily  
Report, Ontario, CA 91761.

**9-5 or Better Set Your Own Hrs.**

Fast growing health  
nutrition company. Estimated  
\$250,000,000 in business in 1983.  
Have openings for people interested  
in health. Have fun counseling  
clients in better nutrition  
and make higher commission in  
a great working environment.  
Excellent career or supplement  
opp'ty. Part or full time positions.  
We train. Call Helen  
Johnston at 947-5576.

Sales: no layoffs, no strikes. Xltm  
earnings potential. We train.  
Call Fuller Brush Co., 597-2124.

Marketing Co. needs Sales personnel  
to expand territories. No exp. nec. Only aggressive need  
apply. Potential unlimited. Call  
days, eves. or wknds. 625-1818.

MANAGER, salesperson (PT/  
FT) for new Select TV Off.  
office. train in SGV for February  
openings. Earn \$400-\$700/wk.  
Mr. Drake, 213-285-6688.

SALES

\* Advertising Sales  
nti co hiring locally. Professionals  
only please. 213-975-8702.

SALES. Immed. opening for  
bkppg & accng. svcs. Salesperson  
need business background. Pay based on liberal  
comm. Resumé req'd. 981-4588.

Sales

**NEW YEAR'S RESOLUTION!**  
WALKER & LEE IS PREDICTING  
A boom year in Real Estate  
in 1983. Get in on the ground  
floor. Let Walker & Lee help  
you get your real estate license.  
\* CALL TONY FOR APPT.  
989-1785

**TISS**

good-bye.  
back

ONCE-BILLED F.D.  
Edward & Linda (1013) the  
CLASSIFIED ads.

## 88—Help Wanted

**SALES TRAINEE**

Leading Property Management  
Co. in Ontario has two openings  
for P/T or F/T people with  
some sales experience, assertive,  
feminist minded personality. Salary/commission. 983-0677.

**SECRETARY**

Contact Products, subsidiary of  
Everett/Charles, Inc., looking for  
individual to perform general  
secretarial duties.

Hourly - Monthly Rates  
Reasonable. Call 597-4219

**HOUSECLEANING.** Reasonable  
rates, references. Call 985-2095  
after 1pm.

**TYPING: RESUME COMPOSITION,**  
BUSINESS LETTERS, ETC. Call 982-3239.

**YARD WORK:** weeding, pruning,  
References. Good work at low cost. Call Jerry at 981-5514.

**GENERAL Repair & Painting**

Reasonable hourly rates.  
987-3176

I Will give your house that personal touch in cleanliness. Please  
call 984-1152.

**TYPING SERVICE.** Term papers,  
resumes, letters, etc.  
984-8163

I Will clean homes, offices,  
apartments. Reasonable rates.  
946-6809.

## 88—Help Wanted

**WANTED:** temporary full  
charge bookkeeper for 2 or 3  
months. Excellent working conditions. Ontario. 714-963-0811.

**89—Work Wanted  
Male/Female**

**SMALL Business:** Save money,  
let me do your bookkeeping &  
correspondence at my home.

Hourly - Monthly Rates  
Reasonable. Call 597-4219

**HOUSECLEANING.** Reasonable  
rates, references. Call 985-2095  
after 1pm.

**TYPING: RESUME COMPOSITION,**  
BUSINESS LETTERS, ETC. Call 982-3239.

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resumes, letters, etc.  
984-8163

I Will clean homes, offices,  
apartments. Reasonable rates.  
946-6809.

**Instructions**

## 88—Help Wanted

**PREMIUM Oak Firewood**  
Seasoned 7 yrs. \$195/cord;  
\$100, half cord, delivered.  
982-1115.

**121—Firewood/Fuel**

**USED furniture, washer & dryer**  
for sale. Call after 12 noon,  
988-7131. 1337 W. Flora, Ont.

**2 Rolltop desks. Walnut finish.**  
Ladies size, xltm condition.  
\$150 each. 987-8495

**KINGSIZE WATERBED**  
\$200  
984-0394

**Five Tier Chrome and Glass**  
Shelf, 3 matching end tables &  
floor lamp. \$250 firm. 984-4725.

**Almost new couch & matching**  
chair-\$150; 2 mo. old Excellence  
Refrig. \$250/obo. 983-5696.

**Canopy waterbed-\$700/obo;**  
child's 6 pc. bdrm. set-\$475/obo.  
Like new. 983-1681 aft. 4pm.

**125—Furniture**

**BASSETT Hounds, \$150.** Pure  
bred. Mother & Father on premises.  
4 wks. 987-5070 aft. 5pm.

**TO DIE!** Keeshund, Dobie,  
beautiful Shepherd's, Australian  
Shepherds, Boxer's, Lab, others.  
899-1349; 982-1968.

**AKC Dobe, male, black and tan,**  
12 months old. Lovable. Good  
with children. \$175. 621-6692.

**AKC Chow-Chow Pups.** 1 red in.  
3 red f. Champ lines. \$350/offer.  
Call 987-5476 after 3pm.

**AKC DOBERMAN PUPPIES**  
Reds & blacks, \$100 each  
981-3760

**AKC POMERANIAN PUPPIES**  
6 Weeks Old. \$175 & \$200  
CALL 983-5594

**NEXT KOEHLER CLASS**  
Dog obedience, problems solved  
Visit & compare. Bill Koehler,  
714-428-8371.

**SIAMESE KITTENS**  
SEALPOINT, CFA REG.  
SHOTS. \$75. 981-7943.

**Dog Obed. Class**  
Betty Regan Trainer  
982-1238

**AKC SHIH TZU PUPPIES**  
Champion sired. Champion Stud  
service. 947-0269.

**Mobile Homes**

**157—Sales, Service Supplies**

**ESTATE SALE:** Art & Craft  
supplies, furniture, small appts.,  
books, flowers, material, geo-  
graphics, lots of misc. Come  
browse. Thurs., Fri. & Sat., 9-  
4pm, 170 East C St., Apt. 4,  
Upland, over Anthony's Furni-  
ture Store.

**YARD SALE:** Fri., Jan. 14-15,  
9am-4pm. 9287 E. 6th St., Cuca.  
(Between Vineyard & Hellman)

**(CASH)** paid for old golf clubs.  
Ken Murray's Golf, 1415 N. Gar-  
ry, Pom. 622-4222 or 593-1071.

**128—Guns**

**COLT AR15 Rifle** with accesso-  
ries \$450. Ruger M77 Colt action  
rifle, 7mm mag with Weatherby  
scope. 982 Arrow Hwy, Suite D  
Rancho Cucamonga  
Resident Training, Rialto, Ca.

**TRAIN FOR DIESEL & AUTO**  
MECHANICS  
NORTH EASTERN  
TECH. INSTITUTE  
714-980-2911

**FINANCIAL AIDE AVAIL.**

**APPROVED FOR VETERANS**

9587 ARROW HWY-No D  
RANCHO CUCAMONGA

**TUTORING:** Reading, Math, etc.  
All ages. Credentialed teacher.  
988-5933 or 987-0653.

**BARTENDING**

1 or 2 week course. Day & eve.  
classes. Job placement assist.

American Bartenders School  
WEST COVINA  
962-6781  
SAN BNDO  
886-7061

**SHARP PERSON**

Bookkeeping, warehouse and  
delivery work. Should know  
key adding machine. Lifting is  
involved. Wages \$4-54.50/hr. de-  
pending on exp. 9:30-5:30, Mon.-  
Fri. Call 987-8552 for app't.

**101—Antiques**

Grand Palace will consign your  
antiques. Only 10%. Shops avail.  
984-0133.

**ANTIQUE SLOT MACHINES**

Buy-Sell-Trade-Repairs  
Full Restorations 988-5111

**103—Appliances**

**APPLIANCES wanted.** We pick-  
up most unwanted appliances.  
Good shape, excellent prices.  
980-3158.

**TRU MOLD INDUSTRIES**  
983-3151

**HELP WANTED: Mold Maker.** Custom  
injection molding shop seeking  
mold maker. Maintenance man  
should have experience  
in polishing and welding and  
ability to manufacture simple  
molds. Buy-out of one man  
shop will be considered.

**TRUCK DRIVER.** Experienced  
in flat bed work. Call for ap-  
pointment between 3 & 8pm on  
Wed. 989-2968.

**UNIFORMED GUARD**

Pomona area. Requires current  
guard registration card, fire-  
arms permit, baton & tear gas  
certifications. Experienced in  
retail security desired. Contact  
Bonnie Martin, Mon.-Fri.  
9am-3pm, (213) 258-8000 ext. 473.

**107—Bldg Materials & Supplies**

**SUSPENDED TYPE Gas Area**  
Heaters. 100,000 BTU, \$200 each.  
984-7859.

**109—Business Equipment**

**IBM SELECTRIC II Typewriter.**  
Excellent condition. Reasona-  
ble. Call 714-985-9398.

**117—Estate Sales**

**JANUARY 15 & 16, 9am-5pm**  
No earlybirds. Furniture, antiques,  
collectibles, complete household  
goods, tools, garden tools. 925 Springfield, Apt. C,  
Upland. (1 blk. N. of Foothill,  
off Mulberry).

**141—Firewood/Fuel**

**151—Pets & Supplies**

**★ FIREWOOD ★**

Dry, seasoned, split, pine, euca-  
lyptus, cedar, oak. From \$149 a  
cord. 985-7951.

**SHOP AT HOME**

1010 1/2 W. 12th Street, Upland  
988-3174

January 13, 1983

### Imports

#### 184—Imported Cars

'81 HONDA CVCC  
50,000 miles, \$4200.  
944-5138 aft. 5pm ..... (IBWA592)

#### ALEX MOTORS

'81 BMW 320i. 5 spd., air, stereo tape, special whis, brs, black w/tau int. (3052) ..... \$31,095  
'79 TRIUMPH Spitfire. 4 spd., stereo tape, brs (IBSM967) ..... \$3395  
'78 DATSUN 200SX. 5 spd., air, H/B, alloys, am/fm, (4116) ..... \$3495  
'77 TOYOTA Corolla 2 Dr. Dlx. 4 cyl., 4 spd. (975Q1) ..... \$1795  
'76 TR7. 4 cyl., new valve job, 4 speed, tape. 50,000 mi. (389PFL) ..... \$2695

All approved cars incl. free 6 mo. 6,000 mi. power train warr.

9751 Foothill Blvd.  
Rancho Cucamonga  
987-8373

72 DATSUN 240Z, immaculate, A/C, AM/FM, \$3900. 983-8400 (PER).

#### UPLAND MOTORS

Financing from  
**16.75% APR**  
OAC 48 mo.  
Over 50 fine cars to choose from

'81 HONDA Accord 2 Dr. LX. P/S, p/b, air, stereo, velour int., very low mileage. Like new. (9267) ..... \$6795  
'80 MBZ 280-SE 4-dr. p/s, p/b, p/w, cruise, am-fm w/tape, air, sunr, xmt cond. (6590) ..... \$21,995  
'79 MGB Roadster. Convertible, rally whis, 4 spd., stereo, Xmt cond. (2221) ..... \$3995  
'79 FIAT Brava Sta. Wgn. Auto., air cond., am/fm stereo. Very clean. (3125) ..... \$8,995  
'77 DATSUN 280Z. 4 spd., air/am/fm stereo. Excellent cond. (0364) ..... \$6495  
'76 PORSCHE 914 2.0. Mag, stereo, 5 spd. Like new. (1132) ..... \$6995  
'73 DATSUN 240-Z. 4-spd., new paint, am-fm w/tape, sharp! (4702) ..... \$3995

Upland Motors  
369 N. Mountain  
Upland

981-2881

'79 DATSUN 280ZX  
Xmt cond. \$6,400  
(644KDB). 980-4401

'74 260Z. Mint cond. Newly painted, new inter. \$3950/best offer. 986-9931. (688LOE).

'77 FIAT X-19. xmt cond., 18,000 mi. on engine. \$3400/best offer. (394RAO). 987-9629.

1980 TOYOTA Corolla Liftback. 5 speed. Good condition. Sacrifice for \$3700. 982-4884. (435ZTG).

'81 MAZDA 626. Air, 5 speed, alum. wheels, silver-blue. Like new. \$4000/OBO. 714-626-4033 or 619-244-8833. (1CAAA053).

'78 VW Rabbit. 4-spd. A/C, new upholstery, Xmt cond. \$2700. 985-3708. (977TLD).

'81 DATSON MAXIMA, power everything, new tires, just serviced, Ontario area. \$8950. Days 714-685-2882, evens. 980-6711. (1COA384).

**FOR RENT**  
Transportation cars. From \$39.95 per week. Deposit required. 981-6831.

**IF YOU ARE OVER 62 YOU ARE ENTITLED TO A 10% DISCOUNT ON CLASSIFIED ADVERTISING**

#### 188—Autos for Sale

981-2881

### LEASE 1983 CAMARO

5 speed

**\$188** month

+ 63 cents. Plus Tax. Closed end lease.

**WE PAY 1st MONTH.**

Call Garry Dyson (714) 621-5921

Pomona Valley Leasing

(Division of Pomona Dodge)

#### 184—Imported Cars

1976 TOYOTA Corolla Wagon. Air, new tires. \$1850. 627-7244 or 947-3881. (MNN445).

1973 VW THING, excellent condition, hard top & rag top. \$2500 or best offer. 986-1772 after 4pm. (630HXA).

'74 MERCEDES 450SE. Light blue. Xmt running cond. Has poor paint. 69,000 miles. Good buy. \$9,500. 983-1400. (73UZJ).

'81 DATSUN 210. Xmt cond. Air. 10m. Must sell. \$5125. Call after 4pm. 714-867-3063. (IDG7Z).

'76 PORSCHE 924. A/C, snrf. Cust. paint. Very good cond. \$7900. 981-9375. (973TQV).

\* 1983 VW ★  
3,000 miles, like new  
\$5,800. Burns Reg. Gas  
(11D0104161). 987-8857

'79 DATSUN 280ZX  
Xmt cond. \$6,400  
(644KDB). 980-4401

#### Domestic Cars

#### 188—Autos for Sale

#### UPLAND MOTORS

Financing from

**16.75% APR**  
OAC 48 mo.  
Over 50 fine cars to choose from

'82 OLDS Cutlass. P/S, p/b, p/w, p/d, p/seats, air, tilt, cruise, am/fm tape, landau top, 5900 mi. Like new. (6470) ..... \$9995

'81 BUICK Century. 4 dr., air, auto, p/s, p/b, tilt, cruise, am/fm, 2 tone, 29,000 mi. (6374) ..... \$6995

'81 OLDS Toronado. Moonroof, p-seat, p/w, p/d, air, cruise, tilt, wire caps, vinyl top (1870) ..... \$10,995

'81 PONTIAC Grand Safari. Wgn. Air auto, p/s, p/b, wood grain, 23,000 mi. Like new. (1082) ..... \$6995

'81 ESCORT 4 spd., air, p/s, low mileage (4762) ..... \$4495

'80 BUICK Regal. Air, cloth int., stereo w/tape. Nice car. (9256) ..... \$5995

'80 BUICK Riviera. Turbo. 6 P/S, p/b, p/d, p/p, tilt, cruise, air, landau top, velour int., wire caps (5034) ..... \$10,495

'80 CAPRICE Classic 4 dr., p/b, auto, air, vinyl top, wire caps. Low mileage. (6373) ..... \$6195

'79 EL DORADO. With leather, custom whis, p/b, p/s, p/w/d, p-seat. Nice car. (4767) ..... \$11,995

'80 BUICK Skylark. 4-dr., air, p/s, p/b, am-fm, 37,000 mi. Like new! (1041) ..... \$5595

'81 CAD Seville. P/s, p/b, all power, access., stereo w/tape, cruise, tilt, air, convertible style top, 29,000 mi. (1151) ..... \$15995

'79 BUICK Riviera. All power accessories, p/split seat, am/fm cass., wire whis. Sharp. (8197) ..... \$8495

'78 EL DORADO Biarritz. Black w/red int., 42,000 orig. mi. All options. Like new. (9080) ..... \$10,995

'79 CHEVY Corvette. P/S, p/b, p/w, p/d, tilt, cruise, air, stereo w/tape, jet black. Low mileage. Very clean. (1212) ..... \$10,995

'78 CHEVY Camaro Rally Sport. Auto, tilt, stereo w/tape, 2 tone. Xmt cond. (1631) ..... \$3995

'77 CADILLAC Coupe De Ville. Loaded. Mint cond. Low miles. Must see. (5852) ..... \$4995

'76 MERCURY Monarch. Auto, p/s, p/b, p/d, p/seats, air, tilt, cruise, vinyl top, leather, wire caps. Xmt cond. (5200) ..... \$4995

'75 CHEVY Corvette. Air, p/s, p/b, p/w, tilt, cruise, glass tops. Xmt cond. (5891) ..... \$7995

'70 COUGAR Classic. 2 dr., auto, p/s, p/b, vinyl top, wire caps (1789) ..... \$1995

#### PRINT YOUR AD HERE

#### 188—Autos for Sale

#### ALEX MOTORS

'81 BUICK Estate 9 Pass. Electric Wagon. Split p/seats, tilt, cruise, tape, CB, rack. 23,000 mi. (3052) ..... \$6095

'81 GRANADA GL. 4 dr., split cloth seats, tilt, p/w, am/fm, 2 tone (4046) ..... \$5995

'81 OLDS Toronado. Tilt, cruise, tape, split leather p/seats, wire caps. 35,000 mi. (3010) ..... \$60795

'81 CAD Sedan De Ville. Tilt, cruise, split cloth p/seats, tape, moon roof, landau, wire caps. (VUL897) ..... \$8995

'85 AMERICAN 6 stick overdrive. R & H, new tires, runs good. \$600. 947-4455. (RMY356).

#### 188—Autos for Sale

#### 190—Buick

74 BUICK REGAL 455 auto, loaded, new paint, Corvette Rally wheels, low miles, well maintained. 984-7319. \$2250.

189—American Motors

'83 AMC ALLIANCE DL. 4 door, air, p/s, p/b, am/fm, 3 speed, too many extras to list, priced for fast sale. \$7950. 980-1198 after 4pm wkdays.. anytime wknds. (unltd.).

190—Ford

1971 FORD LTD, sharp, good running condition. \$1,000 or best offer. 982-6321. (588CKO).

78 FAIRMONT. 2 door, A/C, P/S, P/B, stereo, 52,000 miles. \$2500/offer. 983-0459. (099WGE).

191—Cadillac

NO Down. '81 CADILLAC Biarritz. Fully loaded. Assume lease. (714) 985-7844. (1DAP659).

192—Chevrolet

1981 CORVETTE (413291), leather, p-seat, p/wind, tilt whis, cruise contr., am/fm tape, Good year Eagle GT's, low miles. Arena Enterprises, dir. 946-7841.

193—Lincoln

NO Down. '81 LINCOLN Towne Car. Fully loaded. Assume lease. (714) 985-7844. (1BYB04).

194—Mercury

'69 COUGAR XR7. Needs work. Must sell. \$3500. Call (714) 946-4283. (283HMD).

195—Oldsmobile

1977 PINTO 4 cylinder, automatic. 982-6162 aft. 5pm. (997STL).

1971 PINTO Runabout. Good transportation car. \$1,000 or best offer. 628-5041. (438DSL).

'77 GRANADA 4-DOOR

Air, p/s, p/b, white, xmt cond. \$2250. 987-7969 (144RXE).

196—Lincoln

NO Down. '81 LINCOLN Towne Car. Fully loaded. Assume lease. (714) 985-7844. (1BYB04).

197—Mercury

'69 COUGAR XR7. Needs work. Must sell. \$3500. Call (714) 946-4283. (283HMD).

198—Plymouth

1974 GOLD DUSTER. A/C, auto, am/fm 8 track stereo cassette. Sharp. \$5495. (1CUE371). Days, 559-2731 or Evenings, 980-4777.

MARCH to your phone to place a fast-acting Classified ad.

199—Pontiac

1981 GRAND LE MANS Safari Wagon. AM/FM stereo cassette. Sharp. \$5495. (1CUE371). Days, 559-2731 or Evenings, 980-4777.

MARCH to your phone to place a fast-acting Classified ad.

198—Autos for Sale

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